Talman Home Federal Sevings and Loan Association no Office 5561 South Reddie Avenue, Chappe Honors 60629 (312) 454-3222

88259953

RELEASE OF MORTGAGE

Loan No. 156355-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELAINE B. WHITING, divorced and not remarried, KAY A. CRAIG, divorced and not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26987163 to the premises therein described to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

88259953

Property Address:
Permanent Index Number:

1500 Harbor Dr. #1M, Wheeling, fl. 60090 01-16-202-008-1012

CORPORATE SEAL 1922

Said. Association warrants that it has good right, title, and interest in and to said mortgage; nd has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be afflixed, and these presents to be signed by its duly authorized officers, this 9 day of June 1988

THE TALMAN HOME PEOPPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

May is Called.

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized dicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

KATES A. STRICEL AND Notary Public, State of Income My Commission Expires 8/25/90

THIS INSTRUMENT WAS PEPARED BY:

TALMAN HOME MORTGAGE CO 4242 North Harlem Avenue Norridge, Illinois 80834

Recorder's Box No.

Attest:

Mail to

David Ruedlin

800 East Higgins Rd.

Schaumburg, 1L 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88259953

MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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