

LOAN NO. 800-505521

PGCL NO. 019860

UNOFFICIAL COPY

88260637

WHEN RECORDED MAIL TO:

JUN-15-88

27805

88260637 - A - Rec

12.00

C. S. B. MORTGAGE CORPORATION

P. O. BOX 16450
JACKSON MISSISSIPPI 39230



Space Above This Line For Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

CSB MORTGAGE CORPORATION

all beneficial interest under that certain mortgage dated October 4, 1985

executed by Michael Petrick, A Married Man and Michael J. Petrick, Trustee, A Single Person
and recorded October 7, 1985, as document No. 85223693

in Book _____, Page _____, of Official Records in the
Office of the County Recorder of Cook County, Illinois

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF.

Tax Parcel #17 03 200 063 1180

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

SAMCO MORTGAGE CORPORATION

DATED February 29, 1988

State of Mississippi
County of Hinds

BY E. B. Tate
E. B. Tate

On February 29, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared E. B. Tate, Cynthia Quorin personally known to me, or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Vice President of said corporation on behalf of SAMCO MORTGAGE CORPORATION the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

BY Cynthia Quorin
Cynthia Quorin, Asst. Secretary

88261637

12.00

WITNESS my hand and official seal.

(This area for official notarial seal)

James B. Griffin

My Commission Expires Sept. 12, 1990

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5 2 1 0 3 7

UNIT NO. 18-J AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 90 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NO'S 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AN ALIENATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST NO. 1150, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24189539 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY."

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