88200079

## RELEASE OF MORTGAGE

Loan No. 175499-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Drovers Bank of Chicago

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25170814 to the premises therein de-

Registrar's office of Cook scribed to-wit:

\$14.25 104444 TRON 0238 06/15/86 11 27:00 #3394 # D #-438 4260079

COOK COUNTY RECORDER

2423 w. 34th St. Chicago, 11. Property Address: Permanent Index Number: 16-36-223-011-0000



Said Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 2nd day of June , 19 88 .

the talman home feutral savings and loan association of **ILLINOIS** 

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

Loan Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of lears of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"GHEICIAL SEAL" KATICA A. STRICKLAND Hotory Pullar Cate of Illinois Thechland My Comme Lapros 8,26,90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ...... Mail to:

> James R. Carlson & Assoc. 7601 W. Montrose

Norridge, 11. 60634 Attn: Amy.

MAIL

BE FILED WITH THE RECORDER OR THE REGISTRAR IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

> 88260079 Carroll

FORM NO:M2400 JAM 86

## **UNOFFICIAL COPY**

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