

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

88260080

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECEIVED
MAY 11 1988 11:27:00
88260080

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE DISTRICT NATIONAL BANK OF CHICAGO, A National Banking Association -----

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLOTTE CARROLL, (NAME AND ADDRESS) 2423 WEST 34th STREET - CHICAGO, ILLINOIS 60608

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 23rd day of FEBRUARY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 87130394, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 35 IN SUBDIVISION OF BLOCK 34 IN S. J. WALKER'S SUBDIVISION OF THAT PART S. OF THE CANAL OF THE NW 1/4 OF SECTION 31, TOWNSHIP 39 N., RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, & THAT PART S. OF THE CANAL OF THE E. 1/2 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 39 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE W. 100 FEET THEREOF) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

88260080
12 00 MAIL

Permanent Real Estate Index Number(s): 16-36-203-011
Address(es) of premises: 2423 WEST 34th STREET - CHICAGO, ILLINOIS

Witness his hand ~~not used~~, this 2nd day of MAY 19 88

BY: *Walter Hawrysz*
WALTER HAWRYSZ, Exec. Vice Pres. (SEAL)

ATTEST: *F. J. Christian*
F. J. CHRISTIAN, Vice Pres. (SEAL)

This instrument was prepared by M. MITCHELL -1110 WEST 35th ST., CHGO., IL. (NAME AND ADDRESS)

Carroll

88260080

60608

RELEASE DEED

By Corporation

THE DISTRICT NATIONAL BANK OF CHGO.

1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

TO

CHARLOTTE CARROLL

2423 WEST 34th STREET
CHICAGO, ILLINOIS 60608

ADDRESS OF PROPERTY:

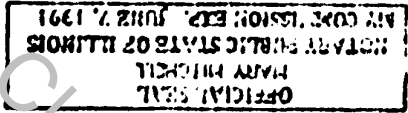
2423 WEST 34th STREET
CHICAGO, ILLINOIS

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

S. Carlson
1601 W. Montrose
Norridge IL 60634



Commission Expires JUNE 7, 1991

1988 day of MAY seal this 2nd notarial
Mary Mitchell
NOTARY PUBLIC

I, MARY MITCHELL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER HAWRYSZ, Exec. Vice President of THE DISTRICT NAT'L. BANK OF CHGO., personally known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office

09009298