

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: DMP Kenneth Koranda

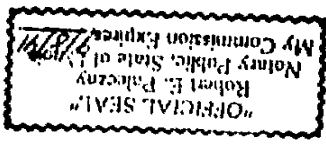
4/6/88
Gabe Brown

Mail to:

INDIAN HEAD PARK, IL 60525

7221 S WOLF ROAD, UNIT 410-B

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.



Notary Public
Robert E. Paloczny

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 9-8-91

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPage)
SS.)

8261913

BY: [Signature] ASSIST. Vice President
ATTEST: [Signature] Assistant Secretary

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 11th day of MAY A.D. 19 88

UNIT NUMBER 410-B IN THE FLAGG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, A NATIONAL BANKING ASSOC., AS TRUSTEES UNDER TRUST #38035, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2676217, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS, PIN# 18-29-101-017-1094

Number 86-269513, to the premises therein described situated in the County of COOK, State of COOK

Recorders Office of COOK NORTH COOK County, in the State of Illinois, as Document Number 26297055

all the right, title, in and to the premises described in, through or by a certain Mortgage Deed, recorded in the County, in the State of Illinois, as Document Number 26297055

BY LIMITED POWER OF ATTORNEY DATED AUGUST 26, 1986 AS DOCUMENT NO. 86376900 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

H. W. KOXVIR, A BACHELOR

71-61-36961

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
8261913

Loan No. 311900131 (599)
RELEASE DEED

(400)

UNOFFICIAL COPY

COOK COUNTY CLERK'S
OFFICE

38251913

1999 JUN 16 AM 9:37

Property of Cook County Clerk's Office

011597213 2 11

011597213 2 11

1779280
Audrey Hampton

[Signature]
James P. Fritts
Witness: *[Signature]*

Robert P. Norwich, Regional Manager

Hazel Burden

[Signature]
FEDERAL HOME LOAN MORTGAGE CORPORATION

[Signature]
Hazel Burden

ATTEST:

This limited power of attorney has been executed and is effective as of this 18th day of June, 1986, and the same shall continue in full force and effect until revoked in writing by the undersigned.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to (i) the commencement and completion of judicial and non-judicial foreclosure proceedings, including conveying title to real estate owned by the undersigned as a result of foreclosure or the taking of a deed in lieu of foreclosure; (ii) the substitution of trustee(s) servicing under a deed of trust; (iii) the release of mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary of such mortgage, deed of trust or deed to secure debt, (iv) the closing of title to property to be acquired by FLMC as real estate owned (REO), deliver the deed and any other instrument required and to receive checks or cash or any payments to be made in connection therewith, and to receive on FLMC's behalf any money payable to FLMC at the closing whether for purchase price of adjustment of taxes, insurance premiums, or otherwise, and further to pay any amounts required to be paid by FLMC, whether for taxes or otherwise; and (v) the completion of loan assumption agreements.

Mid America Federal Savings and Loan Association,

FEDERAL HOME LOAN MORTGAGE CORPORATION (FLMC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G. Street, N.W., Washington, D.C., constitutes and appoints:

RECORDER

LIMITED POWER OF ATTORNEY

S/SN209802

[Signature]

88261913