

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

8 8 2 6 2 4 2 1

88262421

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
Champion Drywall

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank as Trustee under Trust Number 61811

Above Space For Recorder's Use Only.

for Twelve Thousand Five Hundred and 00/100-----  
----- Dollars, on the following described property, to-wit:

Lots 69 to 75, inclusive, in James H. Rees' Subdivision of Block 42 in Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #14-33-309-018

AFTER RECORDING MAIL TO:  
Mary Ellen Rosemeyer, Kreisman and Rakich  
4749 Lincoln Mall Dr., Suite 204  
Matteson, IL 60443

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86593326

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of May, 1988.

Champion Drywall

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Charles W. Rakich*

ATTEST:

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Mary Ellen Rosemeyer, Kreisman and Rakich, 4749 Lincoln Mall Dr., Suite 204 Matteson, IL 60443 (Name and Address)

88262421

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

DEPT-02 FILING \$7.25  
T#2222 TRAN 6854 06/16/88 09:20:00  
#6452 # B \* -88-262421  
COOK COUNTY RECORDER

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Brian L. Joseph, a notary public in and for the county in the state

aforesaid, do hereby certify that Charles W. Robbins president of the Champion Drywall, and

\_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_

president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the

free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_

secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_

secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of May, 1988.

-88-262421

OFFICIAL SEAL  
BRIAN L. JOSEPH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAR. 12, 1991

88262421



MAIL TO:  
Mary Ellen Rossmeyer  
Breisman & Krich  
4749 Lincoln Mall Dr  
Matteson, Illinois  
#204  
60445

\$7.00  
FILING  
MAILING