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CH Form 242 Rev. 3/22/84 FNMA No: 1-12-002 2750 Servicer: 16982-000.7

Servicer Loan No:

SATISFACTION OF MORTGAGE

88262456

	as mortgagee 23 220 245 , in Book No the office of the Clerk , is with the indebte paid, satisfied and discharged here by authorized and directed same upon record.	ation org tates, ce by it da and Kathy (s), to M , recorde , Cox dness the	ganized and ertifies the ted 22nd d G Leon, his MORTGAGE INVERDED As Documer Page No. Countreby secures Clerk	existing at a ay of August 19 wife STMENT SECURITY ent No	IES, INC.
500	ley, (des v.) t. x 6 e low.	0 1988		88262	.,)
	Witnessed: (Michigan and Ohto properties only)	F	ASSOC	IONAL MORTGAG	<u>.</u>
	STATE OF ILLINOIS)		Assistant V Attest: Assistant 15 Assistant 15 T#2222 #4487 #	ice President	12.25 \$12.25
141	COUNTY OF COOK) The foregoing instrument was a public commissioned in Cook Co (20)988 (date), by President, and Cynthia Loof Federal National Mortgage A ration, on behalf of the corpo	Barbara J. Mikec Ssociation	inois, thi Ass Assistant	s istant Vice Secretary,	
Nota y Co	"OFFICIAL SEAL" Dara M. Patenoude Try Public. State of Illinois		Notar	C 2 8 1990	
	Type the names of the parties witnessing this instrument bel This instrument was prepared by National Mortgage Association, Chicago Illinois 60606.	ow their by Conrad	respective M. Mulvane	signatures. y, Federal	

LOT 70 IN BERKLEY RIGG. SUBDIVISION OF PART OF LOT F IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 16 CAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTIONS 7 AND 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK OF COUNTY, ILLINGIS 15/9 W. SUFFICE COUNTY, ARLINGTON HTS. IL. BY

Katie Neumeyer



UNOFFICIAL COPY

County Of County Clarks

OCT 28 1990



mail To JACK J. LEON 205 W. RANDOLPH STREET SUITE 1540 Chicago, I1/1NOIS 60606.