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KNOW ALL MEN BY THESE PRESENTS:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

President

nd through C of America,

mmonwealth workinge its sole general partner

COUNTY OF COOK

STATE OF ILLINOIS

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. setting by and through Commonwealth Mortgage

Corporation of America, its sole general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 115,700.00 executed by

Mark T. Campbell and Laura B. Badlan, his wife

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 86-358006 recorded in the Mortgage Records of Cook County, Illinois

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, S of Illinois. For and in consideration of the sum of Yen and No/100 dollars (\$10.00), and other valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does he transfer and assign, set over and deliver unto THE LOMAS & NETTLETON COMPANY, a Connect ("Assignee") all beneficial interest in and to title to said Mortgage, together with the read all other liens against said property securing the payment thereof, and all title held by undersigned in and to said land, to-wit:

SEE EXHIBIT A

P.I.N. # 17-03-101-029-1069, VOL. 496

TO HAVE AND TO HOLD unto said Assignes said above described Mortgage and note, together with all singular the lient rights, equities, title and estate in said real estate therein described securing the payment thereof, or piterwise.

Executed this the 29 dev of February A.D. 1988 oom. State other pers other good does hereby Connecticut

Mortgage, together with the richerof, and all title held by

together with all and rein described securing

Executed this the 29 day of February A.D. 1986

Commonwealth Mortgage Corporation of America

CORPORATE SEAL

0 Assaud. Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

ATTEST

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter and Elizabeth Assaud, Vice President and Assistant Secretary, respectively, of Commonwealth Mortgage Corporation of America, sole General Parker of Commonwealth Mortgage Company of America, LP.

Known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized respiration by the Board of Directors of said comporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

JUN-16-88

GIVEN under my hand and seal of office this the 29 day o

February D.

CWITHIA L. COLMAR MY COMMISSION EXPIRES 177/92 HOUSTON, HARRIS COUNTY, TEXA

Assignee's Address

1600 Viceroy Drive Dallas, Texas 75235

Dallas, tenAfter recording return to:
COMPANY, a Connecticut Corporation

% Commonwealth Mortgage Co P.O. Box 4589 Houston, Texas 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City National Bank Building Houston, Texas 77002

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FOR RECORDER'S USE ONLY

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Property of County Clerk's 00.4\_

## EXHIBIT A

UNIT 12A TORETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMPATS IN 1500 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24132177, AS AMENDED IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 14, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8262655

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