Modification Agreement

Loan No. 8231-4

WHEREAS

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

1400	
All discounts	

loaned

FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREE DATED MAY 23, 1988 AS TRUST NUMBER 10220-----

the sum of

ONE HUNDRED TRIRTY THOUSAND AND NO/100----

--Dollars

(\$ 130,000.00 ), as evidenced by a note and mortgage executed and delivered on — JUNE 3, 1988 — , which mortgage is duly recorded in the public records in the Jurisdiction where the mortgaged property is located, which note and mortgage are hereby incorporated herein as a part of this instrument, and RECORDED AS DOCUMENT NUMBER 88247507.

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:\*

- 1.) To arang open end privileges from \$130,000,00 to \$150,000.00.
- 2.) To amen' principal and interest payment from \$1,093.11 to \$1,261.28 beginning August 1, 1988.
- 3.) To amend lace charge from \$54.65 to 63.06 (5% of principal & interest payment).
- 4.) All other conditions remain the same.

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter:

THEREFORE, it is hereby agreed that, as of the dite of this Agreement, the unpaid balance of said indebtedness is

all of which the undersigned promises to pay with intercal at

9-1/2

% per annum until paid, and that the

same shall be payable ONE THOUSAND TWO HUNDRED SIXTY ONE & 28/100----Dollars (\$ 1,261.28 )

per month beginning on the

FIRST

day of

AUSUST

19-88, to be applied first to interest,

and balance to principal, plus a sum estimated to be sufficient to discluye taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

Signed, scaled and delivered this

10TH

day of

JUNE

19 88

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

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FIRST PATIONAL BANK OF EVERGREEN PARK, TRUST NO. 10220

By Ullet Collinguas

11000

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MEHROL

Secretary

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Officer (SEAL)

(SEAL)

\*Note: Strike out words "for the following reasons?" if not applicable.

## CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

JOHN AT CONNELLY (SEAL)

MARY E. CORNELLA

(NOTE: The above loan modification agreement, when signed, would be good only as against the present obligor or obligors. If it is desired to hold an endorser, guarantor, or other secondary party, including an original unreleased borrower, the above consent should be excented.)

THIS INSTRUMENT WAS PREPARED BY:

COOK COUNTY II LINGIS

SOUTHWEST FEDERAL SAVINGS & LOAN ASSN. ATTN: MARY A. MCNALLY

4062 SOUTHWEST HIGHWAY HONETOWN, ILLINOIS 60456 4048-5 Hoan Modification Agreement 1958 JETH 16 AM 11: 07

88262050

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## UNOFFICIAL COPY

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a area	CHICAGO	, Illinois	JUNE 10, , 19 88	ì
FOR VALUE RECEIVED, and as indu loan, I, the undersigned, for a hereby guarantee to <u>SOUTHWEST</u>	ncement for disburs myself, my heirs, p FEDERAL SAVINGS AND	ement of the princ ersonal representa ) LOAN ASSOCIATION	ipal amount of the tives and assigns, OF CHICAGO	
corporation, its successors or of QNE HUNDRED FIFTY THOUSAND	assigns, the payment AND NO/100	nt at maturity of	the principal sum llars (\$ 150,000.00 )	þ
of the within note, together wi	th interest after	date at the rate o	f NINE AND ONE HAI	٠,
per cent annum ( 9-1/2%	( on the balance	of said principal	sum remaining unpaid	
from time to time, and payment				
on the FIRST day of	AUGUST	, 19 <u>88</u> ,	of the monthly	
installments of ONE THOUSAND T	······································	<del></del>		•
Dollars (\$ 1,261.28 ) e				
I hereby expressly agree, assigns, that the maturity of s thereof remaining unpaid at any the terms of the within note or of the legal holders of the with representatives or assigns.	aid principal sum of time hereafter, ca of the mortgage se	of the within note in be accelerated : curing said note :	, or the balance in accordance with at the election	
hereby, for myself, my he of project and consent to any assume provided in the within notice to me, my heirs, personal	nd all extensions o a by the holder or	f the time of pays holders of the wit	ment of the sum or	
I hereby authorize and app the United States of America to for me in my name, place and sto District or Territory of the Uni- any time after the principal sur	be the true and la sad to appear in an ited States of Amer m of (NE HUNDRED)	wful attorney for y court of record ica, in term time, FIFTY THOUSAND AND	me, and irrevocably in any State, or vacation, at NO/100	
p	ollars (\$150,	000.00), or	any unpaid balance	
thereof, becomes due, whether by of process to confess a judgment note for such amount of said pritenor and effect of said note, a entry of such judgment, together fees, to file a cognovit for said may issue forthwith and that no judgment entered by virtue hereof any manner with the operation of that may intervene in the enterition thereon. I hereby ratify a by virtue hereof.	t in favor of (h) 1 incipal sum as a).a) and for the interaprise with the costs and damounts with an writ of error or a of, nor any proceed is aid judgment, and of said judgment and confirm all that	egal holder or hold appear to be due a unpaid thereof to leasonable plain agreement therein agreement shall be provings in equity fill do waite and relation or in the issuint my said attorney	ders of the within according to the conting to the conting to the conting to the conting according to the conting according to the conting of any execution may lawfully do	て エント
This agreement shall not be this guarantee must be in writin	g.		/%.	//
In this guarantee, the sing include the feminine and the new obligation of all guarantors and them, their heirs, personal repr	ter. This guarante endorsers and this	e shall be the jo s guarantee shall	int and several	
IN WITNESS WHEREOF, the undersig	ned have hereunto :	et their hands an	d seal this	
10th	day of	JUNE	, A.D. 19 <u>88</u>	_
X JOHN CONNECTION (SE	AL) 8545 WHEELER	DRIVE, ORLAND PARK	, IL 604(ADDRESS)	
of Maryle Correlly ISE	AL) 8545 WHEELER	DRIVE, ORLAND PARK	, IL 604(#DDRESS)	
MARY EJ CONNELLY (SE	AL)		(ADDRESS)	
(SE	AL)		(ADDRESS)	



LOT 2 IN ORLAND GOLF VIEW UNIT ELEVEN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8545 WHEELER DRIVE, ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX NO.: 27-14-301-001-0000

DEX NO.:

COOK COUNTY CLERK'S OFFICE



RIDER	ATTACHED	TO Loan	Modification	Agree	<u>ment</u>	
DATED	6-	10-88	UNDER	TRUST	NO.	10220

Executed and delivered by FIRST NATIONAL BANK OF EVERGREEN PARK not in its individual capacity, but solely in the capacity herein described, for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding that each and all of the undertakings and agreements herein made, are made and intended not as personal undertakings and agreements of the Toustee, or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at any time be asserted or enforced against sale Trustee on account hereof or on account of any undertaking or agreement herein contained, either expressed or implied, all such personal he se ci.

Tr.

Sy.

Sr. Vice liability, if may being hereby expressly waived and released by all other parties hereto, and those claiming by, through or under them.

FIRST NATIONAL BANK OF EVERGREEN PARK not individually, but as Trustee Under

Vice President - Trust Officer

ATTEST:

Assistant Trust Officer