EQUITY TITLE COMPANY \$10 (20) 100

INOREGE GRAVE COPYSZ63413

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Irma de la Guardia & Olga Pagan of the City of Ch County of Cook and State of Illinois, all the right, title, interest, claim or demand of the City of Chicago, whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date January 23, 1986 and recorded in the office of the Recorder of Cook County, 111 inois on March 14, 1986 in Book of at Page to the bremises therein described as follows. as Document Number 86102578 to the premises therein described as follows, to-wit:

> Lots 20 and 21 and the South 10/2 of Lot 19 in Block 6 in North Park Addition to Chicago a Subdivision of Parts of the Northeast 1/4 and the Southeast 1/4 of Section 11, Township 40 North, Range 13, Tying east of the third principal meridian.

PIN 13-11-216-015

1.KA 5311 N. SPAULDING

situated in the Gy y of Chicago, County of Cook and State of Illinois, together with all the appurtenances and crivileges thereunto belonging to or appertaining.

IN WITNESS THEREOF Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Fyscutive Director, this 8th day of January A.D. 198

Chicago Euergy Savers Fund

Coot County Clart's

BEFT-01 RECORDING \$12.28 T#1111 TRAN 4298 04/14/88 19:11:00 #A #-08-243415 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

SS

a Notary Public in and for the County of Cook and State of <u>Elena Duran</u> Illinois, do hereby certify that Bruce Gotschall Bruce Gotschall personally income to of Chicago Energy Savers Fund a corpo colonia. be the Executive Director of Chicago Energy Savers Fund a corporation organized and existing under the laws of the State of Illinois and Michael Schubert personally known to me to be the Associate Director of said corporation and Michael Schubert of said corporation; and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Associate Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this _

8th

_ day of

A.D. 19 87

88263413

OFFICIAL SEAL ROTARY PUBLIC STATE OF ILLINOIS MY COMM. EXP SEPT 10,1990

My Commission Expires:

September 10, 1990

12 Mail

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\$12.2S

Opens of County Clerk's Office DEPT-01 RECORDING

7년1111 TRAN 6298 96.16/88 19:11:96 #5509 분유 #-업육-교육중약13

COOK COUNTY RECORDER