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(Corporation to individual)

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THE GRANTOR

15-13-00 F/8 00

THE GRANTOR		88263825	10
PRAIRIE	DEVELOPMENT, LTD.	00,0000	D
the State ofIllinoi	d existing under and by virtue of the laws of second and duly authorized to transact Illinois, for and in consideration		N Ke
TEN (\$10.00)	and 00/100 DOLLARS, in hand paid,	:	8 0
and pursuant to authority of said corporation, CON ROBERT E. GORDON a 1715 N. Fremont, C	given by the Board of	(The Above Space For Recorder's Use Only) s with the right of survivor- s tenants in common,	IN SHIP
the following described R	eal Estate situated in the County of	COOK	3
Section 32, Towns Cook County, Illin	in the Subdivision of Block 6 in Sheffi 1.11 40 North, Range 14 East of the Tols 1.12 1.13	hird Principal Meridian, in	West.
Parcel 2: Easement which straddles the running from the	nt for the benefit of Parcel 1 for ingre ne boundary line between Lots 112 ar West Line of said lots Easterly to th	nd 111 in said Subdivision, ne East Side of said lots as	
Parcel 3: Easemer which straddles thrunning from the created by deed from 1/3/88 and 1/3/88 and 1/3/88	mest Line of said of saterly to the comprainted Development, Ltd. to Research the benefit of Parcel 1 for ingresse boundary line between Lots 110 a West Line of said of Sasterly to the comprainted Development, Ltd. to Research to the Rese	xxx and Joann Shrier, his wife ss and egress over walkway nd 111 in said subdivision, East Line of said lots as cobert E. Gordon dated (xxx dated oxide)	VUE STAMPS HERE
Permanent Real Estate I	ndex Number(s): 14-32-422-008-	-0000	5" OR REVENUES 2889388
Address(es) of Real Esta	ate: 1715 North Fremont, Inicago	Illinois	9. 9. S.
	Grantor has caused its corporate seal to be kerely its President, and attested by its	to affixed, and has caused its name to be assistant Secretary, this13t	TX -RIDERS" OF
·	PRAIRIE DEVELOPMENT, LID.	4 248 H 51 10 12 12 15	Essass.
IMPRESS CORPORATE SEAL HERE	BY Maria 22 W Marie of CORPC	Ronald 1. Reichert PRESIDENT	45 (14 (00 F(S)
State of Illinois, County of and State aforesaid, DO me to be the	f COOK ss. 1, the undersigned, HEREBY CERTIFY, that RONALD A. RI	a Notary Public, in and for the County EICHERT personally known to	
IMPRESS NOFARIAL SEAL HERE	corporation, and JOIN P. BRANKIN the Assistant Secretary of said corpora the same persons whose names are subscribed before me this day in person and severally ack President and Assistant Secretary, the ment and caused the corporate seal of sai pursuant to authority given by the Board of their free and voluntary act, and as the free corporation, for the uses and purposes therein	tion, and personally known to me to be to the foregoing instrument, appeared nowledged that as such y signed and delivered the said instru- d corporation to be affixed thereto, Directors—of said corporation, as e and voluntary act and deed of said in set forth.	
Given under my hand and	official scal, this 15th	day of June 19 88	
		.,	
This instrument was prepa	red by MARTIN F. HAUSELMAN, 39 Sou	th LaSalle St. Chgo, IL 60603	}
		er (anywai shi, iyayahid lamaninin aran magandin dhan a sanan ma baringa ahan mada anda anga a dha a sanan ma	1

MAIL TO

ROBERT E. GORDON MAYER, BROWN PLATT 190 South La Salle Street Chicago, Illinois Accession

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

Robert E. Gordon

1715 North Fremontine

Chicago, IL 60614 (Address)

(City, State and Zip)

UNOFFICIAL COPY Corporation to Individual 88263825 WARRANTY DEED 67 GEORGE E. COLE® LEGAL FORMS TO Property of Coot County Clerk's Office

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5:1 JUN 10 PH 2:57 REGIST AND ELL!

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