

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

590105-3

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FORM NO. 113
April 1988

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13TH day of JULY 1983, made by made by MOHAMMAD SHAHABUDDIN AND RAZIA SHAHABUDDIN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26695678 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 119 (EXCEPT THE WEST 16 FEET THEREOF) AND LOT 120 IN KRENN AND DATO'S PRATT-LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-33-213-039

PROPERTY ADDRESS: 5039 FAIRVIEW AVE.
SKOKIE, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 6TH day of JUNE 19 88.

R.S. WILCOX (SEAL)
R.S. WILCOX, VICE PRESIDENT

RICHARD A. BISHOP (SEAL)
RICHARD A. BISHOP, ASST. SECRETARY

STATE OF COLORADO
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX AND RICHARD A. BISHOP

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of JUNE, 19 88.



Margaret L. Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON
(NAME AND ADDRESS)

WESTAMERICA MORTGAGE COMPANY
7900 E. UNION AVE. #500
DENVER, CO 80237

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Property of Cook County Clerk's Office

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NOT RECORDED UNTIL 10:00 AM 06/16/08