

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
J. SMITH



WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
P.O. BOX 7075
PASADENA, CALIFORNIA 91109-7075

88263232

LOAN NO. 915050-9

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 3rd day of JUNE, 1988 by and between STEPHEN M. HOFFMAN AND JANE B. HOFFMAN, HUSBAND AND WIFE

(the "Borrower"), and HOME SAVINGS OF AMERICA, F.A. (the "Lender"),

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated 11/14/86 by and between STEPHEN M. HOFFMAN AND JANE B. HOFFMAN, HUSBAND AND WIFE

as Borrower, and Lender as Mortgagee, recorded on 11/25/86 as Document No. 86-562619, Page , Official Records of Cook County, Cook County, Illinois, commonly known as 733 WEST CUMMINGS AVENUE, KENILWORTH, IL. 60043

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated 11/14/86 in the original principal amount of \$ 184,000.00, made by

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STEPHEN M. HOFFMAN AND JANE B. HOFFMAN, HUSBAND AND WIFE

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ 58,000.00 (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$ 240,807.24. At no time shall the indebtedness due under the mortgage exceed \$ 368,000.00

The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER

STEPHEN M. HOFFMAN

JANE B. HOFFMAN

LENDER:

HOME SAVINGS OF AMERICA, F.A.

PTN: 05-28-106-020

By Thomas B. Eagle, Asst. Vice President

By Grozdana R. Skogsberg, Asst. Secretary

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

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STATE OF ILLINOIS
COUNTY COOK

} SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

STEPHEN M. HOFFMAN AND JANE B. HOFFMAN, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 19 88

" OFFICIAL SEAL "
ESTRELLA A. LOTTICH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/17/90

Estrella A. Lottich
My commission expires: _____ Notary Public

DEPT-91 925
78444 TRAN 0255 06/16/88 14:12:00
#3743 # D * -88-263232

STATE OF ILLINOIS
COUNTY Cook

} SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

certify that **THOMAS B. EAGLE**, personally known to me to be the Asst. Vice President of HOME SAVINGS OF AMERICA, F.A. and **GROZDANA R. SKOGSBERG**, personally known to me to be the ASST. SECRETARY of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 19 88

" OFFICIAL SEAL "
ESTRELLA A. LOTTICH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/17/90

Estrella A. Lottich
My commission expires: _____ Notary Public

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LEGAL AS FOLLOWS:

LOT 21 (EXCEPT THE WEST 40 FEET THEREOF) AND THE WEST 30 FEET OF LOT 22 IN MANUS INDIAN HILL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CHURCH ROAD, ALSO KNOWN AS COUNTY OR RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 05-28-105-020 VOLUME 103

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