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AFFIX "RIDERS" OR REVENUE STAMPS HERE

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THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership

of the City. of Sherman OaksCounty of Los Angeles State of California for and in consideration of TEN & NO/100-----DOLLARS, ... in hand paid, CONVEY and WARRANT to

GERHARD R. MACHE, 284 Ascot Lane, Streamwood,

tecorder's Use Only)

88264880

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of _____COOK in the State of Illinois, to vit:

LOT 97 IN SURELY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPIE BER 23, 1987 AS DOCUMENT #87522492, IN COOK COUNTY ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1938 JUN 17 PH 2: 52

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

88264880

Subject to convenants, conditions wi restrictions of record.

Illinois.					
Permanent Real Estate Index Number(s): 06-22-300-004, 06-22-100-018 & 06-21-201-025 25 W. Larkspur Lang, Streamwood					
Address(es) of Real Estate: 25 W. Larkspur Lane, Streamwood					
DATED this 15 div of June 19.88					
THE ANDEN GROUP, A California (SEAL)					
PLEASE Limited Partnership, PRINT OR BY: MIDEN CORPORATION, A California					
TYPE NAME(S) Corporation, General Partner, BELOW SIGNATURE(S) BY: (SEAL)					
James T. Smith Authorized Officer					
State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that					
James T. Smith					
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h.e signed, sealed and delivered the said instrument as h.e hree and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.					
Given under my hand and official seal, this15					
Commission expires June 20, 1989 Can North Page 1989					
This instrument was prepared by Fran Hynd, 2401 W. Hassell, Suite 1565, Hoffman Estates, (NAME AND ADDRESS)					

	CARY	MACHE		
	1 284	ASCOT	LANE	
MAIL TO		(Name)		6007
	STREAM WOOD IL 600;			
1	(City State and Zin)			

SEND SUBSEQUENT TAX BILLS TO MACHE 25 W. Larkspur Name (ADD/#11) Streamwood

(Cily, State and Zip)

RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY





