TALMANHOME

Talman Home Federal Sayings and Loan Association • Office: 1501 South Kedzie Avenue: Chicago: Illinins 60629 (312) 434-3322 88265639

## RELEASE OF MORTGAGE

Loan No. 238706-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto Neil B. Smith, Bachelor and Keith M. Shea, Bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 87298271 to the premises therein described to-wit:

Lot 10 in Bishop Quarter Subdivision of lots 23 to 26, the west 46 feet of lot 27 and the south 1/2 of vacated alley north and adjoining said loss in the subdivision of lot 23 of JW Schovilles Subdivision of the west 1/2 of the north east 1/4 quarter of section 7 township 39 north, range 13 east of the third principal meridian in Cook County, Illinois.

-88-265639

DEFT-01 \$12.00 T#1444 TRAN 0295 06/17/88 11:32:00 #4591 # D ≃-BB-245639 CODK COUNTY RECORDER

288

Property Address: 102 Bishop Iane, Oak Park, Illinois 60302 Permanent Index Number: 10-77-225-008-0000 & 16-07-225-090-0000



Saio Association warrants that it has good right, title, and interest in and to said mortgage rind has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day if May 19 88

THE TALMAN HOME PECETAL SAVINGS AND LOAN ASSOCIATION OF

Karly a Strickland

Attest:

Toan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized concers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"O CRILIAL SEAL"
KATHY A. DYTYCTI AND
Notary for an Out of Fine is
My Camber and Apprec 8 16 90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. 1

Neil B. Smith, Keith M. Shea

102 Bishop Lane
Oak Park, Il. 60302

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

FOR THE PROTECTION OF THE

TRUST WAS FILED.

## **EUNOFFICIAL COPY**

State of Cook County Clark's Office Charles 9