INV. 18937 3043 KA

ASSIGNMENT OF MORTGAGE PACE MESENVID FOR RECORDING DATA 88265251

GMAC Mortgage Corporation a P/			
valuable consideration assigns toNorth Shore Say:	Assignor, for a ings.and.Loan	10	
the Mortgage executed by Patrick J. and Margare Husband and Wife	t Buckley	MAIL	200
to GMAC Mortgage Corporation a PA Corpo	pration	RETURN TO North Shore Savings	Loan
on the 14th day of Jun	e 19.88	Brookfield, WI 53005	<u>-</u>]]
and recorded in the office of the Register of Deeds of	, 19, in	88205251	
LOT 58 IN MICHAEL MUNRAY'S RESUBDIVISIO SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 IN COOK COUNTY ILLINOIS.	ON OF PART OT THE EAST OF THE TH	E NORTH EAST % OF IRD PRINCIPAL MERIDIAN,	
2 7 11 12 17 211 040		DEPT-01	12.2
P.I.N. 10-17-211-049 8-26	5251	T#4444 TRAN 9289 96/17/88 97:	11
	•	. CODE COUNTY RECORDER	- T
0/	•	. Gook Godan v (Ellinelli)	- {{
This assignment is made without recourse.			
(OR) Assigner covenants that there is now owing and unpai	of ou the note and Mo	petunge as principal a sum of not less	
han	dias and also intere	st	
and that Assignor is the owner of the note and mortgage a	and har good right to	assign it.	
••••••••••••••••••••••••••••••••••••••			
Dated this 14th day of	June	, 19.88]}
Dates this			
.1		944	-
Camphogus (SEAL)	Deboral	COLLOOKS, (SEAL)	 -
James D. Rogers Vice-President/Area Manager (SEAL)	 Deborah Sno Asst. Vice 	President	
	•		
10		Co	1
AUTHENTICATION 00	MAIL	KNOWLEDGMENT	
Signature(s)		gionilli MKMKS	
	Cook	County, }	
nuthenticated thisday of, 19,	Personally of	came before me thisday of	
	James D. Ro	19.88 the above named ogers and Deborah Snooks	
•			
TITLE: MEMBER STATE BAR OF WISCONSIN	.,		
(If not, authorized by § 706.06, Wis. Stats.)	to me known to be	the person a who executed the ent and acknowledge the same.	
THIS INSTRUMENT WAS DRAFTED BY		1	
Amy Gustin	(10)	1962	11
Schaumburg	Notary Public	Cook County, WXX I	L
(Signatures may be authenticated or acknowledged. Both are not necessary.)		1990 "Official said, !!)	ş
Names of assure assures to account to account whould be typed or printed believed		Down M. Cole Votary P. Graphy Strain	}

Names of persons signing in any capacity should be typed or printed below their signatures.

UNOFFICIAL COPY

ELC. 25

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MARINE COOK COUNTY CLOTH'S OFFICE