

UNOFFICIAL COPY

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88265353

LOAN # 503263-8

RELEASE OF MORTGAGE/DEED OF TRUST

88-265353

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto Thomas M. Seidl

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 12th day of April, 19 84, and filed for the record in the Illinois, as 27 045 507

IN TESTIMONY WHEREOF, the said American Savings & Loan Association has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary and its corporate seal to be hereto affixed this 9th day of May, 19 88

WITNESS:

Lillian Headley (Signature) Lillian Headley

Terri Martin (Signature) Terri Martin

AMERICAN SAVINGS & LOAN ASSOCIATION A CALIF. CORP. f/k/a STATE S&L ASSOC.

BY: B. FOSTER, ASSISTANT VICE PRESIDENT

ATTEST: Gwynneth A. Jones, Notary Public, \$12.25, #1394 # D. 88-265353 COOK COUNTY RECORDER

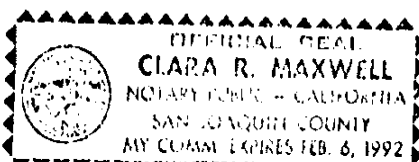
STATE OF CALIFORNIA ) COUNTY OF SAN JOAQUIN ) ss.

BEFORE ME, the undersigned, a Notary Public in and for the State of California personally appeared B. Foster, known to me to be the Asst. Vice President of American S&L Assoc.

and Gwynneth A. Jones, known to me to be the Asst. Secretary of said corporation, did execute the foregoing instrument on behalf of

the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws. or proved to me on the basis of satisfactory evidence

IN WITNESS WHEREOF, I have hereunto set my hand, this 9th day of May, 19 88



12.00 MAIL

Clara R. Maxwell (Signature) Notary Public in and for said State and County

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Unit Number 3213 in the Arbors Condominium, as delineated on a Survey of the following described real estate: Part of Lot 'C' in Buffalo Grove Unit Number 7, being a Subdivision in Sections 4 and 5, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the East 700 feet of the West 3/4 of the Southwest 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, which Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25401557, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office

88265353

*Mail to*

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Hoffman Estates, Illinois 60195