88266551

## RELEASE OF MORTGAGE

Loan No. 131257-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John W. Lenz, and Carol J. Lenz, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No.26344608 to the premises therein de-

scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01

\$14.25

TRAN 9319 96/17/88 15:99:98 **\*-88-266551** 

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 1980 Fargo, Des Plaines, Illinois 60018 092P3060440000



Said Association warrants that it has good right, title, and interest in and to said mortgag: a) d has the right to release same either as the original mortgagee or as successor it, it terest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hercunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1988 cers, this 8th day of June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

on Servicing Officer

Joan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons I the undersigned, a Notary Public in and for said County in the state aloresaid, 127 HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be culy suborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL S. AL" WATHY A. SHIP HEAND Notary Public, State of Bimols My Committion Lapire, 8/25/00

X xely (1. Sercelan)

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED

## **UNOFFICIAL COPY**

88006551

Clartson