

UNOFFICIAL COPY

PREPARED BY:

ANGELA M. MIXAN
5 MARKET SQUARE COURT
LAKE FOREST, ILLINOIS 60045

88266675

AND WHEN RECORDED MAIL TO
WM. BLOCK & COMPANY, INC.

DEPT-01

\$12.00

TH 11 15 08 03 15 06 13 08 15 25 00 75

COOK COUNTY RECORDER

NAME
ADDRESS
CITY & STATE
5 MARKET SQUARE COURT
LAKE FOREST, ILLINOIS 60045

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 10, 1988, executed by
JOHN F. MURPHY AND JOANNE M. MURPHY, HUSBAND AND WIFE

to WM. BLOCK & COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 5 MARKET SQUARE COURT, LAKE FOREST, ILLINOIS 60045
and recorded in Book/Volume No. 88-266675, page (s) as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 216, IN FOX POINT, UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 26, 1965, AS
DOCUMENT 19477013 IN BOOK OF PLAT 187, PAGE 43, IN COOK COUNTY,
ILLINOIS.

-88-266675

02-06-106-004-0000
COMMONLY KNOWN AS 255 SOUTH VALLEY ROAD
BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

12.00

WM. BLOCK & COMPANY, INC.
AN ILLINOIS CORPORATION

By: Wm. W. Block
Its President

On June 10th, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Wm. W. Block
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By:
It's:
Witness:
Witness:
" OFFICIAL SEAL "
JANET KELLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/18/91

Notary Public Janet Kelley
My Commission Expires 12/18/91

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

10157-01
190515

BOX 334

88266675

88260388

UNOFFICIAL COPY

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00.512
10-14-00
COOK COUNTY RECORDER

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Department of Real Estate

Property of Cook County Clerk's Office

88260388

022997288

0000-00

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0000 0100 0000 0000

0000 0100 0000 0000

15 00

OFFICIAL
JANET W. HILL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/00

BOX 334

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