

Know all Men by these presents, That the

**UNOFFICIAL COPY**

**NORTH FEDERAL SAVINGS BANK**

88266166

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

-----SHOBERG and LITTLE, INC.----- of the County of -----COOK----- and State of -----ILLINOIS-----, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the -----24TH----- day of -----NOVEMBER-----, A. D. 19 67, and -----RECORDED----- in the -----RECORDER'S OFFICE----- of -----COOK----- County, in the State of -----ILLINOIS-----, in book ----- of records, on page -----, as document No. --20 333 100--, and in book ----- of records, on page -----, as document No. --20 333 101-- to the premises therein described as follows, to wit:

lots one (1) to six (6), both inclusive, in Lindner's Addition to Arlington Heights, being a Subdivision of Lot nine (9) (except the South one hundred thirty two (132) feet thereof) in Allison's Addition to Arlington Heights, being a Subdivision of the Southwest quarter of Section twenty (20), Township forty two (42) North, Range eleven (11), East of the Third Principal Meridian, in Cook County, Illinois.

- P. I. N. 03-20-301-011
- 03-20-301-012
- 03-20-301-013
- 03-20-301-014
- 03-20-301-015
- 03-20-301-016

1450 1440 N. EVERGREEN ST  
ARLINGTON HEIGHTS IL.

88266166

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

situated in the -----CITY----- of -----ARLINGTON HEIGHTS----- County of -----COOK----- and State of -----ILLINOIS-----, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**NORTH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this

-----3RD----- day of -----JUNE-----, A. D. 1988.

**NORTH FEDERAL SAVINGS BANK**

By Donald J. Bass President  
Attest Robert J. Burke Secretary

UNOFFICIAL COPY

RECEIVED

Release Bond

By Corporation

LOAN NO. 9410-2

north  
FEDERAL SAVINGS BANK

To:

SHENBERG and LITTLE, INC.

SOUTHWEST COR. THOMAS  
and EVERGREEN  
ARLINGTON HEIGHTS, IL

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

north  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 644-4320

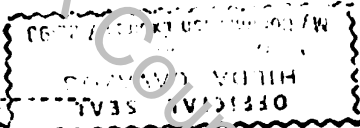
991992388

14 00 MAIL



DAVID S HOBBS  
618 S. EDWARD ST  
N.Y. 10801 IL  
60056

DEPT-01 RECORDING  
701111 TRAN 4450 06/17/88 12:02:00  
542 # 2 4 5 6 7 8 9  
COOK COUNTY RECORDER  
\$19.28



Notary Public

*Hilda Cavazos*

GIVEN under my hand and Notarial Seal this 3RD day of JUNE, 19 88.

and ROBERT H. RUSHER Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument  
as such President and Secretary respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said instrument as their own  
tree and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
therein set forth, and the said Secretary did also then and there acknowledge that he,  
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-  
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-  
poration, for the uses and purposes therein set forth.

M. A. HASS  
President of the  
NORTH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

HILDA CAVAZOS

STATE OF ILLINOIS  
COUNTY OF COOK

88266166

Property of Cook County Clerk's Office