This Instrument Prepa (and after recording mail william S. McDowell, Jr. Hess, Kaplan and McDowell, Ltd. 180 North LaSalle Street Chicago, Illinois 60601

88266362

DEPT-01 RECORDING 14 25 THERES TRAN 7160 06/17/88 13:55:00 #7101 # 18 #-88-266362 COOK COUNTY RECORDER

MODIFICATION AGREEMENT

This Agreement, made as of the 28th day of March, 1988, by and between BOULEVARD BANK NATIONAL ASSOCIATION, a National Banking Association, for nerly known as National Boulevard Bank of Chicago ("Lender") and BOULEVARD BANK NATIONAL ASSOCIATION, not personally, but as Trustee under Trust Agreement dated April 1, 1987, and known as Trust No. 8526 ("Borrower"),

WITNESSETH:

88266362

25-7-5288

WHEREAS:

- A. Borrower is indebted to Lender under and pursuant to that certain Note of Borrower dated April 29, 1987, in the original principal amount of Four Hundred Nineteen Thousand and 00/100 Dollars (\$419,000.00) which note (the "Note") is secured, inter alia, by a vacrigage from Borrower to Lender of the premises described in Exhibit A hereto, commonly known as 3727 Ventura, Arlington Heights, Illinois (the "Mortgage"), dated even date with the Note, which was recorded in the office of the Recorder of Deeds of Cook. County, Illinois, on May 7, 1987, as Document No. 87247869 (the "Mortgage"); and
- The parties hereto deare to amend the Note in the manner hereinafter specified;

NOW, THEREFORE, in consideration of the premises and the mutual agreements hereinafter specified, which each of the parties acknowledges and agrees to be adequate consideration for the agreements hereinafter specified, the parties hereto agree as follows:

- Note Amendment. The Note is hereby almended as follows: The Maturity Date is changed from December 1, 1987 to June 1, 1986
- 2. References to Defined Terms. The parties agree that all references in the Mortgage and any other documents securing the Note, now mean the Note, as modified herein.
- No Other Changes. Except as hereinabove specified, the Note, Mortgage and any other documents securing the Note remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have entered this reprement as of the day and year first above written.

> BOULEVARD BANK NATIONAL ASSOCIATION, a National Banking Associution, what C Title:

ATTEST:

KRIRRO

BOULEVARD BANK NATIONAL ASSOCIATION, a National Banking Association, not personally, but as

Trustee aforesaid

HESS. KAPLAN AND MCDOWELL. LTD TORNEYS AT LAW

> ATTEST: VICE PRESIDENT

By: C VACE PRESIDENT

Sachased

Stood County Clark's Office

UNOFFICIAL₂CORY

CONSENT OF GUARANTORS

Chicago, Illinois March 28, 1988

For value received, the undersigned above, hereby consents to and agrees to Modification Agreement.	I, each as Guarantor of the Note referred to be bound by the terms of the foregoing
	CEATIONS CRAHAM
	ENVIRO-TECHNICS, LTD., a Wisconsin Corporation
	By: D. Cum QCu President
6	THE ROURKE CORPORATION, an Illinois Corporation
COO	By:
	resident
STATE OF ILLINO'S SS	
I, AND PORCHAS, a Not State aforesaid, do hereo, certify A-Mr. V. C. Dogs of BOULEVARD BANK	tary Public in and for said County, in the that Michael Carlon, a National National Association, a National bank, as same persons whose names are subscribed as the subscribed of the most of the subscribed as the subscribed of the most of the subscribed as the subscribed of the most of the subscribed of the most of the subscribed of the most of the subscribed of the subs
to the toregoing instrument, appeared of	red the said instrument as such officers of y act and as the free and voluntary act of
Given under my hand and Notaria	nl Seal inis 23 day of <u>HAY</u> ,
My commission expires:	Notary Public Successed
	"OFFICIAL SEAL"
STATE OF ILLINOIS)	Sharon Ballard Notary Public, State or Minrols My Commission Expires 3/e/9/
COUNTY OF Cook	44444444
the State aforesaid, do hereby cer	Notary Public in and for said County, in tify that ALAN J BARASSON
Asst. VICE PRESIDENT OF BOULEVARD BANK Banking Association, and Accas 4.	NATIONAL ASSOCIATION, a National
to the foregoing instrument, appeared be	efore me this day in person and severally ered the said instrument as such officers of ry act and as the free and voluntary act of
Given under my hand and Notaria	
My commission expires:	Notary Public Projection
Nov. 10, 1990	"OFFICIAL SEAL"
•	KAREN M. ROSARIO Notary Public, State of Illinois My Commission Expires 11/10/90

HESS. KAPLAN AND MCDOWELL. LTD ATTORNEYS AT LAW

Property or Cook County Clerk's Office

2925 Cares

STATE OF ILLINOIS COUNTY OF	ss.	
The foregoing instrument was acknowledged before me this day of, 1988, by CLAYTON J. GRAHAM, individually.		
My commission expires:	Notary Public	
A)	•	
COUNTY OF	}ss.	
The foregoing instrument was acknowledged before me this Richard of of ENVIRO-TECHNICS LTD., a Wisconsin Corporation.		
My commission expires: 10 - 20 - 91	Notary Public Pergratio	
	88266362	
STATE OF ILLINOIS COUNTY OF COOK	ss.	
The foregoing instrument was acknowledged briefe me this 25 day of 1988, by the control of the Rourke Corporation.		
My commission has held 1, 10	Notary Public	

HESS. KAPLAN AND MCDOWELL, LTD.

-3-

Property of Cook County Clerk's Office

BBNA/ Rourke-II 03/10/88

EXHIBIT "A"

All of Lot 12 and that part of Lot 11 described as follows:

Beginning at the South West corner of Lot 11; thence North 37 degrees 14 minutes 19 seconds West a distance of 383.02 feet to a point on a curve; thence Northeasterly 45.69 feet along the arc of a circle convex to the South East and having a radius of 282.00 feet to a point; thence South 43 degrees 49 minutes 24 seconds East a distance of 127.77 feet to a point; thence South 89 degrees 45 minutes 46 seconds East a distance of 224.26 feet to a point of intersection with the East line of said Lot 11; thence South 0 degrees 14 minutes 14 seconds West along said East line a distance of 243.00 feet to the South East corner of said Lot 11; thence South 89 degrees 52 minutes 04 seconds West along the South line of said Lot 11 a distance of 112.99 feet to the hereinabove designated point of beginning all in 53 Park of Commerce, being a subdivision of parts of Government Lots 1 and 2 in the West 1/2 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Tax Index Numbers: 03-06-304-006-0000 03-06-304-007-0000

Common Address: 3727 Ventura, Arlington Heights, Illinois.

Vintu.

Oct County Clerk 88266362

Onice

HESS, KAPLAN AND MCDOWELL. LTD ATTORNEYS AT LAW

Property of County Clerk's Office