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UNOFFICIAL COPY

88267649

BOX 333 - WJ

PREPARED BY:
UNITED FINANCIAL MORTGAGE CORP.
15 SALT CREEK LN. S-221
HINSDALE, IL. 60521

AND WHEN RECORDED MAIL TO

NAME FIRST NATIONWIDE BANK
ADDRESS 3060 OGDEN AVE.
CITY & STATE LISLE, IL. 60532

1988 June 20

88267649

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 16, 1988, executed by
ROBERT MARSH AND DIANE MARSH, HIS WIFE

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 15 SALT CREEK LN. S-221, HINSDALE, IL. 60521
and recorded in Book/Volume No. , page (s) , as Document
No. 88267648 County Records, State of ILLINOIS described hereinafter as follows:

LOT 173 IN BROOK HILLS P.U.D. UNIT THREE, BEING A PLANNED UNIT
DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF SECTION 31,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

1200

TAX I.D.# 27 30 400 007 AFFECTS UNDER LYING PROPERTY
COMMONLY KNOWN AS: 11661 VALLEY BROOK DR., ORLAND PARK, IL. 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 16, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOSEPH KOSHABI
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
By: *Joseph Koshabi*
By: *Joseph Koshabi*
It's: *Michael DeFalco*
Witness: *Michael DeFalco*

Notary Public *Richard DeFalco*
My Commission Expires *6-18-91* County,

OFFICIAL SEAL
RICHARD DEFALCO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 18, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88267649

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... 02/11/2011

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Property of Cook County Clerk's Office



12/11/2011

12/11/2011

NOTARY PUBLIC STATE OF ILLINOIS
RICHARD DELILLO
OFFICIAL SEAL
MY COMMISSION EXPIRES JUNE 18, 2011