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#### NOTICE OF FORECLOSURE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LOAN ASSOCIATION,	) )	8801 7623
Plaintiff,	}	
٧.	Case No.	
CHAKLES S. CHRISTIAN, YVONNE D. CHRISTIAN, PARK TERRACE CONDOMINSUM ASSOCIATION AND UNKNOWN CHRISTS,	; } } }	
Defondants.	;	

- I, the undersigned, do hereby certify that the above entitled Complaint for Foreclosure of Mortgage was filed in the above Court on the \_\_\_\_\_ day of MIN 17 1988 1988, and is now pending in said Court and that the following information is hereafter listed of pursuant to Illinois Revised Statutes, Chapter 110 \$15-1503:
  - 1. Title Holder of Record: Charles S. Christian
  - 2. Legal Description:

UNIT NUMBER 31 IN PARK TERRACE TOUNHOUSE CONDOMINIUM, AS DELINTEATED ON SURVEY OF DESCRIBED TRACTS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS OR PARTS THEREOF IN PARK TERRACE TOWNHOUSE CONDOMINIUM BEING A SUBDIVISION OF OUT-LOT "A" IN BLOCK 1 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPTEMBER 9, 1955 AS DOCUMENT 16357452, IN COOK COUNTY, ILLINOIS;

THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE NORTH WEST 1/4; THENCE EAST 379.25 FEET; THENCE SOUTH 299.52 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 180.08 FEET; THENCE WEST 155 FEET TO A POINT;

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THENCE NORTH 180 FEET; THENCE EAST 155 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1973 AND KNOWN AS TRUST NUMBER 28101 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22832700 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

- 3. Permanent Index No.: 32-32-111-039-1007
- 4. Commonly known as: 287 Park Terrace
  South Chicago Heights, IL 60411
- 5. Identification of Mortgage sought to be foreclosed:
  Mortgage dated March 14, 1985 and recorded March 28,
  1985 as Document No. 27491729, made by Charles S.
  Christian in favor of Talman Home Federal Savings and
  Loan Association.

Signature:

Francis L. Moldermans, #70669 Attorney for Plaintiff

McBride, Baker & Coles Northwestern Atrium Center 500 W. Madison Street

40th Floor

Chicago, Illinois 60606

(312) 715-5700

Mail to: BOX 184
Francis L. Keldermans

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