STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 4192 South Archer Avenue

88268481

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Chicago, Illinois 60632-1890 Phone: 847-1140 The above space for Recorder's use only

Dated this 13th day of June A.D. 1988 DEFT 1 RECORD 000 202 0 1	\$12,90 9:14:06
THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) #173 # A COUNTY RECORDER	140 10
JOHN D. KRANZ AND PATRICIA A. KRANZ, HIS WIFE	. 4
mortgage(s) and warrant(s) to STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, successors or assigns, the following described real estate situation in the County of COOK in the state of TLLINOIS to wit:	į
The East 125 Feet of the South 71.54 feet of the East 300.54 feet of Lot 24, being the East 125 feet of theNorth 71.54 feet of Lot 53 in J.S.Hovland's Resubdivision of J. S. Hovland's 103rd Street Subdivision of the West Half of the North West Quarter and the North East Quarter of the North West Quarter of Section 14, Township Range 13, East of the Third Principal Meridian, in Cook County, Thinois, to secure the payment of and the obligation therein contained, executed and delivered concurrently	37 North,
herewith by the Mortgago: to the Mortgagee, in the sum of SEVENTEEN THOUSAND FOURTY SIX DOLLARS AND NO/100 Dollars (\$17,046.00).	
and payable: TWO HUNDRED EIGHTY FOUR DOLLARS & 10/100 Dollars (\$ 284,10), per month	
commencing on the 13th day o July 1988 until the note if fully paid, ex-	S
cept that, if not sooner paid, the final payment shall be due and payable on the 13th day of	X
STEAD EXEMPTION LAWS of the State.	Š
The holder of this Mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.	268481
Upon the filing of any bill to foreclose this Mortgage to any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the courtainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be not additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.	
This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.	
IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.	
John D. Kranz (SEAL) John D. Kranz (SEAL)	
STATE OF ILLINOIS) SS. COUNTY OF GOOK) SS.	
1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	<u>a</u>
JOHN D. KRANZ AND PATRICIA A.KRANZ, HIS WIFE	in the
personally known to me to be the same person(s) whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestend. GIVEN under my hand and Noturial Scal, this	ମ ୬୯୬୯୬ :
NOTARY PUBLIC	
My commission expires 2-18-91	
This instrument was prepared by: O.Umbrazunas Mail to Box 166	82
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PERM REI NO. 24-14-109-070

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10530 S. Hamlin Ave. Chicago, Il 60655

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Martin Dar Love,

The Country Public, States of Mileston, and Mileston, and