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88268631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$14.25
T#4444 TRAN 0340 06/20/88 13.25.00
#5473 # D * -88-268631
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Cook and State of Illinois for and in consideration of the payment of

the sum of one dollar, the receipt whereof is hereby acknowledged, do c.s. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK AS

TRUSTEE UNDER TRUST NO. 106476, DATED 5-23-83

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 20th day of January, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27032920, to the premises Rents therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The South 30 Feet of Lot 15 in Block 2 in Joseph Bickerdike's Third Subdivision of the South West 1/4 of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-24-303-024
Address(es) of premises: 3501 W. Albany, Chicago, Illinois 60641



Witness _____ hand _____ and seal _____, this 24th day of _____ May, 1988.

[Signature] (SEAL)
Asst. Vice-President
[Signature] (SEAL)
Asst. Secretary

88268631

partial

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

111-21 W. Montrose Ave.
Chicago, IL 60641
Addl. Sec. 3501 N. Albany
Chicago, IL

MAIL TO:

8808

GEORGE E. COLE
LEGAL FORMS

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MARIE DE FALCO
1744 N. Glenwood
Chicago 60614

MAIL TO

Commission Expires MARCH 11, 1989

Marie De Falco
Notary seal this 24th day of May 1988
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 24th day of May 1988, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

ASSOCIATION, and Timothy Lepucki, personally

personally known to me to be the Asst. Vice President of CRAIGIN FEDERAL SAVINGS AND LOAN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski

MARIE DE FALCO, a notary public

COUNTY OF COOK

STATE OF ILLINOIS

SS.

10989288