## 1500511S -x. Rung

1020 31st Street - Suite 401 Downers Grove, IL 60515

## ASSIGNMENT OF REAL UST MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

| CONSULTABLE ON MC  | ADUVI ACIE CICIDIOCI ABITON                              | 88268685   |
|--|--|--|
| party of the second part, its successors and assigns, a  |  | 24th day of  |
| MARCEL J. JACOBS and CAROL E. JAC  | OBS . It s. till for TY).                                |  |
|  | •  |  |
| MIDWEST FUNDING CORPORATION is securing Sixty-five thousand three hundred  | the payment of one promissory note the fifty and NO/100  | rein described for the sum of: ( 65,350,00)  |
| and all its right, title and interest in and to the premis   |  | COOK and   |
| State of Illinois, and described in said mortgage as fol   | •  |  |
| LOT 34 IN THERRA GRANDE UNIT NUMBER EAST 1/4 OF SECTION 3, TOWNSHIP 35 MERIDIAN, IN COOK COUNTY, ILLINOIS.           | 3, Being a suppivision of<br>NORTH, RANGE 13, EAST OF TH | PART OF THE SOUTH<br>E THIRD PRINCIPAL   |
| 70.  | . DEPT-6   |  |
|  | . T#444/   | 1 TRAN 0344 04/20/88 15:41:00<br>7 # \$2 *88-248485  |
| Ox   | MO ORRENAM   | OK COUNTY RECORDER   |
| PROPERTY ADDRESS: 4280 W. 189TH STR  | EET, COUNTRY CLUB HILLS, IL                              | LINOIS 60477   |
| PERMANENT INDEX NUMBER: 31-03-432-   |  |  |
| which said mortgage is recorded in the Office of Recu  | reer of Deeds of COOK Co                                 | ounty, in the State of Hinois,   |
| as Document No. <u>88 - 240 305</u>  |  | e said Note therein described,   |
| and the money due or to grow due thereon, with inter-  | est;   |  |
| TO HAVE AND TO HOLD the same unto the sa   | id party of the second part, its successors an           | d assigns, forever; subject only   |
| to the provisions in the said indenture of mortgage cor  |  |  |
| IN WITNESS WHEREOF, the party of the   |  | •  |
| AMY E. WATT, its Assistant Vice President and att  | May  | 88   |
| senl to be hereunto affixed, this  | day of   | , 19, A.D.   |
| ATTESTS Like 10 Corps  | BY:  |  |
| Assistant Secretary  | Assistant v  | nge President  |
|  | _  |  |
| CULTURE OF HILLMORE A  |  | Visc. cu   |
| STATE OF ILLINOIS )  | · ·  | 10-  |
| COUNTY OF DUPAGE)  | AIL  |  |
|  | 114  |  |
| I, the undersigned, a Notary Public in and for the Cou   | mty and State aforesaid, DO HEREBY CE                    | RTIFY, that AMY E. WAST  |
| and LINDA D. CORP, Assistant Vice President CORPORATION personally known to me to be the sam                         |  |  |
| officers, appeared before me this day in person and ackno<br>voluntary act and as the free and voluntary act of said | wledge that they signed and delivered the sa             | id instrument as their free and  |
| Assistant Secretary, did also then and there acknowledge   | e that she as custodian of the seal of said c            | corporation, did affix the said  |
| corporate seal to said instrument, as her own free and vo-<br>uses and purposes therein set forth.                   | Juntary act and as the free and voluntary ac             | ct of said corporation, for the  |
|  | 20028 Santas and hand and Manad                          | of Company   |
|  | GIVEN under my hand and Notaria  24th/ May               | RI Sent this   |
| \$1152698  | day of   | , 19, A.D.   |
| INTERCOUNTY TITLE 222 VOLIMER ROAD   | - Millie Willar  | D  |
| CHICAGO HEIGHTS, ILL. 10477  | Notary Public  | and the state of t |
| This instrument was prepared by  | My Commission Expires:                                   | OFFICIAL SEAL * Billie Stollato  |
| MIDWEST FUNDING CORPORATION  | 1  | Notary Public, State Of Illinois   |
| 1020 31st Street - Suite 401   | •  | My Commission Expires 1-2-01   |

## UNOFFICIAL COPY

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