

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

Loan No. 828542-1

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN  
a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM J. HORNIG AND MARGARET M. HORNIG, His Wife,  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

88268794

2nd. day of June, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 2663324B, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 25 in Block 8 in Westbury Unit 3, being a Subdivision of part of the South East 1/4 of Section 19, Township 42 North, Range 10, East of the Third Principal Meridian and a Resubdivision of part of Lots and Vacated Streets in Howie in the Hills Unit 3 and 4, being a Subdivision in said South East 1/4 of Section 19, in Cook County, Illinois, according to the Plat thereof recorded with the Recorder of Deeds of Cook County, Illinois on February 1, 1977 as Document 23805851, in Cook County, Illinois.

Tax Index No: 02-19-433-025

(Commonly known as 4297 Eisenhower Circle, Hoffman Estates, Illinois) situated in the Village of Hoffman Estates, County of Cook and State of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. Secretary, this

23rd. day of May A.D., 19 88.

ATTEST:

Betty J. Chartrand  
Assistant Vice President Secretary  
STATE OF ILLINOIS

By Marlene M. Palm  
Vice President

ss. } I, MARLENE M. PALM the undersigned, a Notary Public  
COUNTY OF KANE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the Vice President of

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN  
a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres.  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd. day of May A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:  
Marlene Palm of HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ELGIN

Marlene M. Palm  
Notary Public

16 No. Spring St.  
Elgin, IL 60120



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Mail to Mr. King  
1st 2nd Street  
Pekin, IL 60067

Property of Cook County Clerk's Office

88-268794

DEPT-01 \$12.25  
T#1444 TRAN 0350 06/20/88 14:15:00  
#5642 # D \*88-268794  
COOK COUNTY RECORDER



12<sup>00</sup> MAIL