

# UNOFFICIAL COPY

BOX 422

William F. Hart

Carol L. Hart

8528 S. Natchez

Burbank, Illinois 60459

MORTGAGOR

"I" includes each mortgagor above.

6-6-10s-4000000 prepared by

(Name) Merchandise National Bank of Chicago

(Address) Merchandise Mart, Chgo., Illinois

MERCHANDISE NATIONAL BANK  
OF CHICAGO  
CHICAGO, ILLINOIS 60654

88268853

MORTGAGEE

"You" means the mortgagee, its successors and assigns.

**REAL ESTATE MORTGAGE:** For value received, I, William F. Hart and Carol L. Hart, his wife, as joint tenants, mortgage and warrant to you to secure the payment of the secured debt described below, on June 10, 1988, the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

**PROPERTY ADDRESS:** 8528 S. Natchez (Street), Burbank (City), Illinois 60459 (Zip Code)

**LEGAL DESCRIPTION:**

Lot 6 in Reilly's West 86th Street and Natchez Avenue subdivision of part of the Southeast 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Permanent tax number:** 19-31-409-020

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 6422 06/20/88 11:47:00  
#6271 # 88268853  
COOK COUNTY RECORDER

**SECURED DEBT:** This mortgage secures repayment of the secured debt, and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

**TITLE:** I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and

**SECURED DEBT:** This mortgage secures repayment of the secured debt, and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof):

**Commercial:**  **Construction:**

**Future Advances:** All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

**Revolving credit loan agreement dated June 10, 1988**, with initial annual interest rate of 11.00%. All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on June 10, 1992 if not paid earlier.

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of Forty Nine Thousand Nine Hundred and No/100 Dollars (\$ 49,900.00), plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

**Variable Rate:** The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.

A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

**TERMS AND COVENANTS:** I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.

**Commercial:**  **Construction:**

**SIGNATURES:** *Walter J. Hart* *Carol L. Hart*

**ACKNOWLEDGMENT:** STATE OF ILLINOIS, Cook, County #88268853, on the day of June 10, 1988, the foregoing instrument was acknowledged before me by William F. Hart and Carol L. Hart.

Corporate or Partnership Acknowledgment  of  on behalf of the corporation or partnership.

My commission expires: 4/2/90 *Mary E. Jackson* Notary Public

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