

310204

DOCUMENT NO.

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

88268908

North Shore Savings and Loan Association Assignor, for a valuable consideration assigns to FLEET MORTGAGE CORPORATION

the Mortgage executed by Thomas H. O'Brien, a bachelor to Regency Mortgage, Inc.

on the 19th day of May, 1988, and recorded in the office of the Register of Deeds of Cook County, Illinois on May 29, 1988 as Document Number 88268907

RECORD TO

Unit 310-1B together with the undivided percentage interest in the common elements appurtenant to said unit in the courtyards condominiums of Lots 1, 2, and 3 and the East 80.96 feet of the South 335.47 feet of Lot 4 in Underhill's Addition to the Town of Dunton, being a Subdivision of part of the North East 1/4 of the South East 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the declaration of condominium ownership and plat of Survey attached thereto as Exhibit "A" recorded in the office of the recorder of Deeds, Cook County, Illinois as document 25 110 867.

DEPT-91 RECORDING \$12.00 TR#1111 TRAN 4434 06/29/88 12:24:00 #4297 # A * 88-268908 COOK COUNTY RECORDER

Tax Number: 03 30 414 017 1010 310 W. Miner #1B, Arlington Hts. This assignment is made without recourse.

(OR) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than Forty Thousand and NO/100 Dollars and also interest and that Assignor is the owner of the note and mortgage and has good right to assign it.

Dated this 19th day of May, 1988.

Signatures of Kay M. Hansen, Michael Scicoro, and Michael Scicoro - Asst. Vice President.

AUTHENTICATION

ACKNOWLEDGMENT

Signature(s) authenticated this day of May, 1988. TITLE: MEMBER STATE BAR OF WISCONSIN

STATE OF WISCONSIN County. Personally came before me this day of May, 1988, the above named Michael Scicoro and Kay M. Hansen to my known to be the person who executed the foregoing instrument and acknowledge the same. Deborah L. Nero Notary Public County, Wis. My Commission is permanent, if not, state expiration date: October 14, 1990.

THIS INSTRUMENT WAS DICTATED BY Ann Mitchell (Signatures may be authenticated or acknowledged, both are not necessary.)

BOX 158

1200

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Property of Cook County Clerk's Office

DEPT-01 RECORDING
TRAIL TRM 284 DIVISION 10:54:00
BOOK # 48-5-2008
COOK COUNTY RECORDER

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