Mortgagor Bruce & Laura Steks FFICIAL FILM OF Y N/A	
MFS No. 206537 FHA/VA No. 131-3672928-571	
SATISFACTION OF MORTGAGE	
STATE OF Illinois > 8826820	90
COUNTY OF Cook) sa.	
KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured Mortgage dated 09/29/83 executed by Bruce & Laura Day	•
Sheeks encumbering property in Cook County, Illinois , as described in the Mortgage, to-wit:	
	. 4 =
See Attached for Full Legal Description T#4444 TRAN 0329 06/20/88 #5343 # D * BB 26 COOK COUNTY RECORDER	
and washed in the Office of the Clear, of the Cinnels of the Cinnels of	4.1
and recorded in the Office of the Clerk of the Circuit of said County on 14th day of	
26821621 , XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
and the Clerk of said Court is hereby authorized and directed to record t	•
instrument as a full and complete cancellation and satisfaction of s	said
mortgage88-268200	
IN WITNESS WHEREOF the undersigned Mellon Financial Services Corp. #7	
has caused these presents to be signed	ni t
its name by its undersigned officers, and its seal affixed, this 13th	day
of May , 19 <u>88</u> .	
(CORPORATE SEAL)	
Signed, sealed and delivered in the presence of: BY: Peggy W. Maftinez, Assistant Vice Presi	dent.
_MUNICITY OULS PLATTEST: Comment	
Mendy Yawan Cyrene E Lamkin	
to the	
AVAIGNATE OF SETTERSON	MAIL
I hereby certify that on this day before me, an officer duly authori	
in the State and County aforesaid to take acknowledgements, persona appreared Peggy H. Martinez	and
Cyrene E. Lamkin , to	we
known to be the persons described in and who executed the foregoing inst ment as Assistant Vice President	ru~ and
Assistant Secretary, respectively, of the corporation named therein,	
severally acknowledged before me that they executed the same as s	
officers in the same and on behalf of said corporation.	
Witness my hand and official seal in the County and State aforesa	id,
this 13th day of May , 19 88 .	
(SEAL) This instrument prepared by:	
(Name)	
Norman W. Reisig, Jr. (Address) 3601 N. I-10 Service Road	•
MFS-6078 Suite 200 Rev.11/1/85 Metairie, LA 70002	00

MY COMMISSION EXPIRES: AT DEATH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT 12-A-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST & OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RICORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DECUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PECCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTONATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

PIN 06-35-400, 693. 1033

Commonly Known as 759 AT Starling Ct
Bartlett, 12

Storling C.

2682162