## RILEASE OF MORTGAGE OR TRUST

14.1.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## 88268230

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KNOW ALL MEN BY THESE PRESENTS, That the	
FIRST UNION MORTGAGE CORPORATION	
a corporation of the State of NORTH CAROLIN	, for and in
consideration of the payment of the indebte	dness secured by
the MORTGAGE hereinafter mention	ed, and the cancellation of
all the notes thereby secured, and of the se	um of one dollar, the receipt
whereof is hereby acknowledged, does hereby	REMISE, RELEASE, CONVEY AND
QUIT CLAIM unto JAMES & LEVERLY MCCLOUE	<del>-88-288230</del>
1463 NERCYRT DRUVE 503F, SCHAUMBURG, 1	L 60172
heirs, legal representatives and assigns, a	ll the right, title, interest,
claim or demand whatsoever it may have a ou	ired in, through or by a
certain MORTGAGE , bearing date the	
$19 \frac{84}{20}$ and recorded in the Recorder's Office	of COOK County, in
the State of Illinois, in Book, of	records, on Page,
as Document No. 27303900 , to the premises	therein described, situated
in the County of COOK, State of	Illinois, as foilows, to wit:
UNIT NO. 503 IN BUILDING 1463 MERCURY D	RIVE IN COUNTRY LANE CONDOMINIUM
together with all the appurtenances and priv	ileges thereunto belonging or
appertaining.	°° k,
IN TESTIMONY WHEREOF, the said FIRST U	NION MORTGAGE CORPhas caused
these presents to be signed by its ASSISTAN	
attested by its Assistant Secretary, and its	corporate seal to be mereto 4 00 MAIL
affixed, this 19711 day of MAY	, 19 88.
THIS INSTRUMENT PREPARED BY: By:	FIRST UNION MORTGAGE CORPORATION F/K/A/CAMPRON-BROWN COMPANY
First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619 Attest:	ASSISTANT VICE PRESIDENT ALTOBAS A. BONNER.

ASSISTANT SECRETARY KAREN K. FULLWOOD

## UNOFFICIAL COPY

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	COUNTY OF_	WAKE			ss )	
5 <del>1</del> 72 -08 20 11 30 - <b>02</b> 5 8 6 8 5	I,85	DYAN I	HUFFIN			a notary public
				e State	aforesaid,	DO HEREBY CERTIFY
		TORIS A. BON			_	own to me to be
	ASSISTANT	LW <sub>LL</sub> III J				UNION MTG. CORP.
					and KAREN	
	Secretary					the Assistant  own to me to be
				_	_	he foregoing
	instrumer.c,	, appeared	before me	this da	ay in perso	n and severally
	acknowledge	that as	such_ASS	ISTANT	Vice Pres	ident and
						ne said instrument
						to be affixed
			_	-	_	d of Directors act, and as
			X *			for the uses and
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	GIVEN	under my ha	and and m	y seal t	his 19TH	day of
•	MAY	19 88	L. 4			
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RELEASE				ADDRESS OF PROPERTY:		MAIL TO: Shawi M. Blyd 9726 Franklin Apricaci Frimglin M. II 60131
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