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UNOFFICIAL COPY 88268250

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, LP. acting by and through Commonwealth Mortgage

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain premissory note for the sum of \$ 77,748.00 executed by Alfons Fallabeck and Johanna Anna Fallabeck, his wife and Rosemary Fallabeck, a spinater ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 88437108 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does he transfer and assign, set over and deliver unto THE LOMAS & NETTLETON COMPANY, a Connector of the control of the control of the connector of the sum of the control of the connector of the sum of the control of the connector of the control of the control of the connector of the control of the control of the connector of the control of the control of the connector of the control of the control of the connector of the control of the control of the connector of the control of the connector of the control of the control of the connector of the control of the control of the connector of the control of the control of the connector of the control of the co other or Connecticut

Corporation to title said Mortgage ment thereof, Mortgage, together with the note, thereof, and all title held by the

("Assignee") all beneficial interest in and to title to said Mortgage and all other liens against said property securing the payment thereof, undersigned in and to said land, to-wit:

LOT 34 (EXCEPT THE MORTHEASTERLY 0.67 FT THEREOF) AND THE MORTHEASTERLY 8.75 FT OF LOT 35 IN S.M. MEEK'S SUBDIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE MORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.1.N. # 13-05-315-082

Third Principal MERIDIAN, IN COOK COUNTY, ILLINGIS.
P.I.N. # 13-05-315-082

TO HAVE AND TO HOLD into said Assignes said above described Mortgage and note, together with a)) and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, o principals.

Executed this the 29 day of Francis A.D. 1988

Commonwealth Mortgage Corporation of America

CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. acting by and through Commonwealth Mortgage Company of America, its sole period partner

ATTEST:

Assaud, Assistant

THE STATE OF TEXAS

-88-268259

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter and Elizabeth Assmad, Vice President and Assistant Secretary, respectively, or commonwealth Mortgage Corporation of America, sole General Potars of Commonwealth Mortgage Company of America, LP. known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 29 day of Rebruary . 0. 1988

> COLMAR CYNTHIA L. COLMAR MY COMMISSION EXPIRES 1/7/92 HOUSTON, HARRIS COUNTY, TEXA

Assignee's Address:

1600 Vicercy Drive Dallas, Texas 75235

After recording return to:

THE LOMAS & NETTLETON COMPANY, a Connecticut Corporation

Commonwealth Mortgage Co P.O. Box 4589 Houston, Texas 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City National Bank Building Houston, Texas 77002

FOR RECORDER'S USE ONLY

\$12.00 DEPT-01 T#4444 TRAN 0330 06/20/88 11:19:00 #5393 # p *-88-268250 COOK COUNTY RECORDER

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