## UNOFFICIAL COPY

194431 LOAN NUMBER 811748-9

ASSIGNMENT OF REAL ESTATE MORTGAGE 88268350

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

## CENLAR FEDERAL SAVINGS BANK

Party of the Second Part, its successors and assigns, a certain indenture of , 19 86, made by: mortgage dated the 18thday of November MARIN Y. KRIEN-SCHMIDT, divorced, not since remarried

to it, securing the payment of one promissory note therein described for the sum of  $\S{\sf EYENTY-THREE}$  THOUSAND ONE HUNDRED AND NO CENTS

DOLLARS (\$\_\_\_ 73,100.00

and all right, title and interest in and to the premises situated in the County and State of Illinois and described in said mortgageres ofollows \$12.00 to wit:

SEE ATTACHED LEGAL

743333 TRAN 9450 06/20/88 10:13:00 +9758 : C × - 88-248350

COOK COUNTY RECORDER

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page together with the said note therein described, Document No. 86-572038 and said money due or to grow due therein with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions conating in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first parc has caused this instument to be executed in its name by its Assistant Vice Plesident , and its corporate seal , and its corporate seal 30 day of NOVEMBER , A.D. 1987 to be hereunto affixed this

CENTRAST MORTGAGE CORPORATION

R. TAYLOR

Assistant Vice President

STATE OF FLORIDA ) COUNTY OF BROWARD )

I, the undersigned, a Notary Public in and for the County and State aforesaid. NO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, & personally known to me to be the same person whose name is subscribed to the foregoing instrument as sich officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal of said instrument as (her)his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and notarial seal this 30 day of NOVEMBER , A.D., 1987

NOTARY PUBLIC

Notary Febb. 57 My Commission Esperation 10, 1992 Defined from the range of the factor,

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Property of Cook County Clerk's Office



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Legal Doscription

L-200544-02

Unit No. 1-7-18-1-W-2 in Gatewood Condominium as delineated on the survey of the following described real estate:

A portion of Lots 1 and 2 in Lexington Irails Unit One being a Resubdivision of a portion of Lots 3 and 4 in Dunbar Lakes according to the Plat thereof recorded September 8, 1984 as document 27205709 together with a portion of Lot 6 in Dunbar Lakes, being a Subdivision in the North 1/2 of Section 23, lownship 41 North, Range 10 East of the Thing Principal Meridian, in Cook County, 1 Indis.

which survey is attached as Exhibit "A" to the Declaration of Condominium Gwnership and of Essements, Restrictions, Covenants and By-Laws for Gatewood Condominium Association recorded September 12, 1984 as Document No. 2724938, together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, aforesaid (excepting the Units as defined and set for in the said Declaration of Condominium and Survey).

88268350