WARRANTY DEED

Statutory (ILLINOIS)

(individual to individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR BARRY S. OLKEN,	
of the City of Skokie County of Cook State of Illinois	See My
for and in consideration of <u>Ten (\$10.00)</u> DOLLARS, in hand paid,	Million I
CONVEYS and WARRANT & CHRISTINE OLKEN, 9443-B Sumac, Des Plaines, Illinois (NAME AND ADDRESS OF GRANTEE)	
the following described Real Estate situated in the County of Cookin the State of Illinois, to wit:	S AND
SEE ATTACHED LEGAL DESCRIPTION.	UNDER T. O. T.
opperty not located in the corporate limits of Das Plaines. Deed or	EXEMP WATCH PATER
Depty not located in the corporate limits of Des Plaines. Deed or instrument not subject to transfer tax. City of Des Plaines Copyright	3 7573
hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois.	AFFIX "RIDEKS"
DATED this	₹¥
PLEASE Barry S. Olkon PRINT OR	
TYPE NAME(S) BELOW (Scal) (Scal) SIGNATURE(S)	
State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Barry S. Olken</u>	,
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	,
Given under my hand and official seal, this	
Commission expires February 24, 19 92 Elaine Beatovic	
This instrument was prepared by LAWRENCE G. FRETZIN, 233 S. Wacker Drive-#9900, Chicago, IL 60606 (NAME AND ADDRESS)	883
Lawrence G. Fretzin 19443-B Sumac 100000000000000000000000000000000000	B269593
Des Plaines, IL 60016 THE ARROY ANDRESS IN TOR STATISTICAL PURPOSES ONLY AND IS SOLA PART OF DIS DEED	Ser Co

DOCUMENT NUMBER

HECORDER'S OFFICE BOX NO.

Chicago, Illinois 60606

ICHS State and Zipt

(6000-0)

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SEND SUBSEQUENT TAX BILLS TO

UNOFFICIAL COPY

Parcel 1:
The East 28.25 feet of the West 76.92 feet both as measured along the North Line thereof of the South 66.75 feet of the North 214.50 feet both as measured along the West line thereof of Lots 8 to 13 both inclusive, taken as a tract in first addition to Hillary Land being a Subdivision of part of the East 4 of the North East 4 of the North West 4 of Section 15, Towship 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 8.0 feet of the North 1/8.7 feet both as measured along the East line thereof of the East 35.0 feet as measured along the North line thereof of Lot: 8 to 13, both inclusive, taken as a tract in First Addition to Hillary Land aforesaid, in Cook County, Illinois.

Easements appurtenant to and for the benefic of Parcels 1 and 2 as set forth in Declaration of Covenant and Easements and shown on plat attached hereto dated November 5, 1964 recorded November 10, 1964 as Document 19298905, and as created by feed from and Pioneer Trust and Savings Bank, as Trustee under Trust No. 14664 to Lawrence H. Green and Andrea Jo Green, his wife, fited July 1, 1976 and recorded August 3, 1976 as Document 23582967 and created by mortgage by Pioneer Trust and Savings Bank, as Trustee under Trust Number 14664 to First Federal Savings and Loan Association of Maywood, dated January 11, 1965 and recorded January 15, 1965 as Document 19357667 for ingress and egress all in Cook County,

88269593

Parcel 3:

Illinois.