

# UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01

\$14.25

7#4444 TRAN 0355 06/20/88 14:42:00  
#5715 # D \* -88-269051  
COOK COUNTY RECORDER

88269051

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Hoffman Estates, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mount Prospect State Bank Trust # 1456, 111 E. Busse Ave., Mount Prospect, IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 3 day of June 1987 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 57-59068, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

17,001.5 sq ft  
12,344 square feet of attached legal description

Parcel 2: That part of the North Half of the Southeast Quarter of the Southeast Quarter of Section 4, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at a point on the North line of said quarter quarter that is 540.57 feet West of the Northeast corner thereof (as measured along said North line); thence South 75 degrees 53 minutes 02 seconds West 179.06 feet; thence South 51 degrees 09 minutes 50 seconds West 201.53 feet; thence North 86 degrees 46 minutes 50 seconds West 79.40 feet for the point of beginning; thence North 60 degrees 56 minutes 55 seconds West, 54.04 feet; thence North 46 degrees 46 minutes 05 seconds West 101.16 feet; thence North 34 degrees 28 minutes 22 seconds West 54.33 feet; thence North 11 degrees 00 minutes 11 seconds West 26.38 feet to a point on the North line of said quarter quarter; thence South 89 degrees 56 minutes 20 seconds East along said North line 167.76 feet; thence South 05 degrees 45 minutes 16 seconds West 160.60 feet; thence South 38 degrees 09 minutes 12 seconds East 7.89 feet to the point of beginning, containing 0.3903 Acres, in Barrington Township, Cook County, Illinois.

RIDER

88269051

14<sup>00</sup> MAIL

First National Bank of Hoffman Estates  
By Richard D. Green President  
Attest: Joyce M. Lueth Secretary

This instrument was prepared by The Natl Bank of Hoffman Estates, 2200 W. Algonquin Rd., Hoffman Estates, IL, 60195

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ST. LOUIS, MO. 63101  
1234567890  
1234567890

Property of Cook County Clerk's Office

OFFICIAL SEAL  
SHIRLEY M. REYNOLDS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 29, 1981

OFFICIAL SEAL  
SHIRLEY M. REYNOLDS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 29, 1981

NOTARY PUBLIC  
*Shirley M. Reynolds*  
\_\_\_\_\_ seal this 1 day of Feb. 19 88

I, Shirley M. Reynolds, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_, President and \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

\_\_\_\_\_ personally known to me to be the \_\_\_\_\_, President of the First National Bank of Hoffman Estates

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
SS. \_\_\_\_\_

88230051

**UNOFFICIAL COPY**

This instrument is filed for recording in Cook County, Illinois, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

14 00 MAIL

By Richard D. Green, Sr., Vice President  
Attest: Joyce M. Luech, Secretary  
First National Bank of Hoffman Estates

Secretary, and its corporate seal to be hereon affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereon affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

IN TESTIMONY WHEREOF, the said First National Bank of Hoffman Estates together with all the appurtenances and privileges thereunto belonging or appertaining, has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereon affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Hoffman Estates, Illinois, a corporation organized under the laws of the State of Illinois, is the owner of the following described property:

**TRUST WAS FILED.**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$14.25  
#5715 # D \* 33-267051  
COOK COUNTY RECORDER  
88209051

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

55626C457

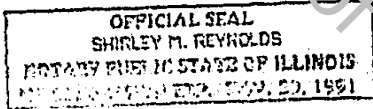
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

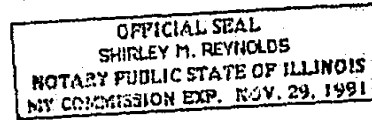
STATE OF Illinois (SS)  
COUNTY OF Cook

I, Shirley M. Reynolds, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D. Green personally known to me to be the Sr. Vice President of the First National Bank of Hoffman Estates, a corporation, and Joyce M. Luerh, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 1 day of Feb. 1988



*Shirley M. Reynolds*  
NOTARY PUBLIC



88210651

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY 8267051

ALAN J. COULSON, P.C.

REGISTERED LAND SURVEYORS

Plat of Survey

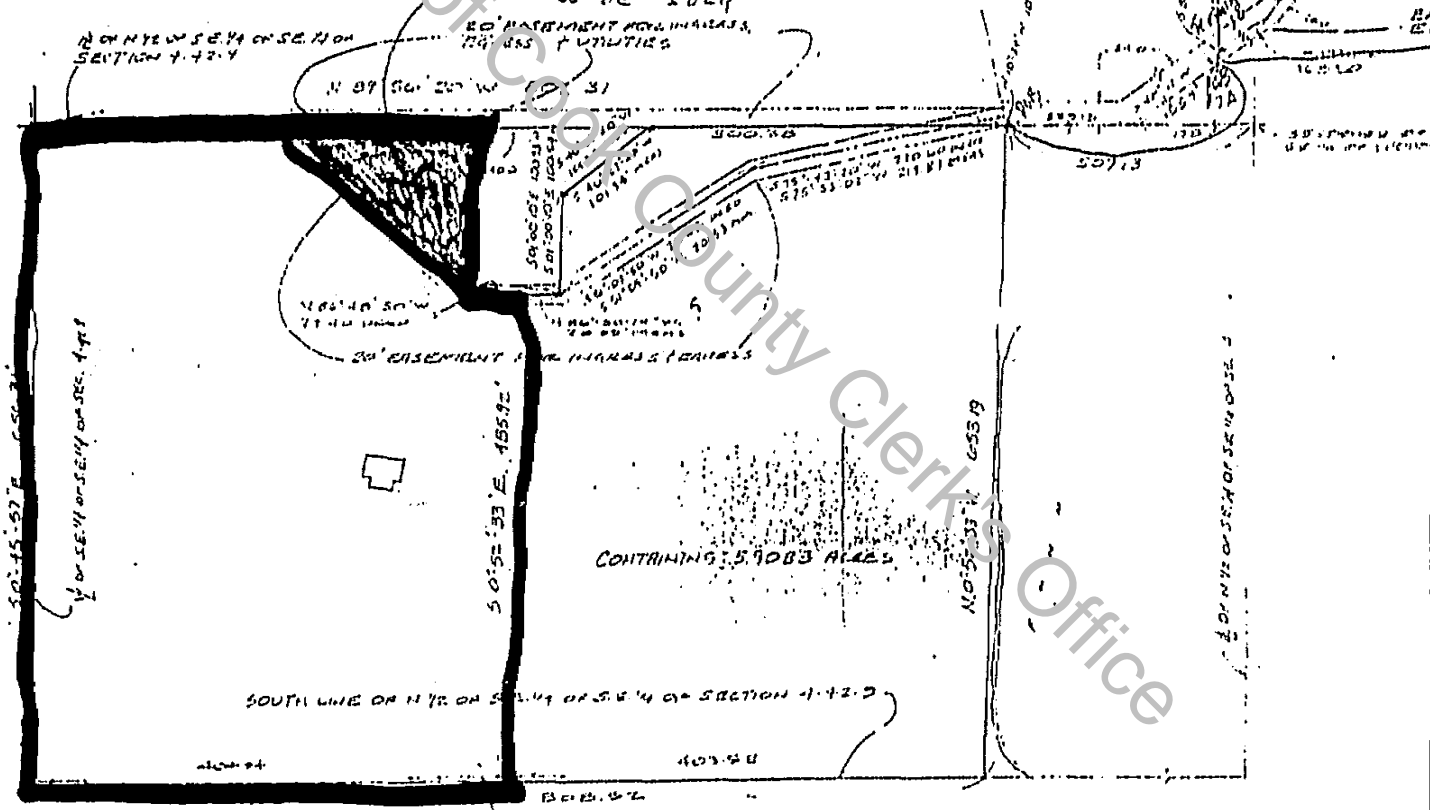
OF PROPERTY DESCRIBED AS:

That part of the North Half of the Southeast Quarter of the Southeast Quarter of Section 4, Township 47 North Range 9 East of the Third Principal Meridian, described as follows: Beginning at a point on the North line of quarter quarter corner... 507.13 foot West of the Northeast corner thereof (as measured along said North line); North 09 degrees 54 minutes 20 seconds West along said North line 300.30 feet; thence South 46 degrees 27 minutes 40 seconds West 101.92 feet; thence South 46 degrees 27 minutes 40 seconds West 101.92 feet; thence South 01 degree 00 minutes 10 seconds East 100.54 feet to the South line of said North Half of Southeast Quarter of Southeast Quarter; thence North 09 degrees 54 minutes 14 seconds East along said South line 403.50 feet to a point on a line that is parallel to and 527.13 feet of the East line of said quarter quarter (as measured along the North line thereof); thence North 0 degree 52 minutes 33 seconds West along said parallel line 693.19 feet to the point of beginning, containing 5.9083 acres in Barrington Township, Cook County, Illinois.

88269051

Property of Cook County Clerk's Office

17,001.5 sq ft  
~~12,744~~ sq. ft  
to be sold



...RESS SUBMIS...  
...ON

Scale: 1" = 125'  
Ordered: \_\_\_\_\_  
Owner: \_\_\_\_\_  
Page: \_\_\_\_\_  
Drawn: \_\_\_\_\_  
Job: \_\_\_\_\_  
City: \_\_\_\_\_

B37, 8582a

STATE OF ILLINOIS  
COUNTY OF KANE 11 JAN 14 1927  
This is to certify that the plat hereon drawn correctly indicates the status described property.  
*Alan J. Coulson*  
Any discrepancy in measurement should be promptly reported to surveyor for explanation or correction.  
WE DO NOT CERTIFY AS TO LOCATION OF UNDERGROUND UTILITIES OR WATER MAINS.

ALAN J. COULSON, P.C.  
REGISTERED LAND SURVEYORS  
ILLINOIS - WISCONSIN  
206 W. MAIN ST.  
W. DUNDEE, ILL 60118 PHONE 312-43

UNOFFICIAL COPY

Property of Cook County Clerk's Office

