UNQFIFICIALLOPY

And Release of Mortgage

Loan No. 0958-06242

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

88269276

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVEY, RELEASE and QUIT CLAIM unto JOHN H. WYZINSKI AND JUDITH M. WYZINSKI, his wife

ILLINOIS COOK of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30 bluny of . A.D. 19 73 , and recorded in the Recorder's Office of APRIL ILLINOIS COOK County, in the State of 22 432 136 , as Document No. , and a certain Assignment of records, on page .19 73 , and recorded in the Recorder's of Rents dated the 35 th dayof APREL ILLINOIS COOK Office of County, in the State of 22 432 1.37 book of records on page , as Document No. , to the premises therein described, as follows, to-wit:

Lot 70 and the North 5.00 ft. of Lot 71 in Huguelets Third Addition to South Holland, being a subdivision of part of Lots 2 and 3 in Volbrechts Subdivision of that part of the Northwest quarter of Section 25 Township 76 North, Range 14, East of the Third Principal Meridian lying North and West of Thorn Creek and of that part of the North ast Quarter of Section 26 in said Township lying North of Thorn Creek (except the West 201 ft. thereof) according to the plat thereof recorded May 24, 1895 as Jocument 2223779 in Cook Co.III.

PROPERTY ADDRESS: 17157 S. Everet:, So. Holland, IL 60473 PERMENENT INDEX NO.: 29-26-208-047

situated in the VILLAGE of SO. HOLLAND Cout.y of COOK and state of ILLINOIS together with all the appartenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate s al to be hereto affixed, and has caused its name

A.D., 19

to be signed to these presents by its Vice President, and attested by a Assistant Secretary, this

ASSISTANT Secretary

Hawaull Vace President

Assistant Secretary

STATE OF Illinois

SS | Mary E. Edler

Cook

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

June

Howard D. McBride

personally known to me to be the

COUNTY OF

2nd day of

Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of June COFFICIAL SEAL"

Notary Pholicy Public, State of Illinois

THIS INSTRUMENT WAS HIGHER RED to Protect 12-22

BY: Cheryl L. De BLEYZET

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

2nd

UNOFFICIAL COPY

Aroperty of Cook County Clarks Office T#2222 TRAN 7355 06/20/88 14:05:00 #7554 # 18 *-88-267276 COOK COUNTY RECORDER