KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby neknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

successors and assigns, a	ill rights, titles, intere		mands of every nat		the has or may have 88269393
acquired in, through or					
bearing date the					
9 71 and recorded	in the Office of the	Recorder of Deed	s of the County of	COOK	
State of Illinois, on	AUGUST 17, 19	71.	in Book		and the same arministrating a principle of the same and t
nge therein described, to-wi		21 587 39	<u> </u>	to any	y and all the premises
ional Basi of Chic	e (except the Mer the East 1/2 lange 14 East o	of the MV of the Third	1/4 of Sectio Princiapi Me	n 27, Township	,
ogether with all the app	eurtenances and privi	egos thereunto be	longing or appertal	ning.	r
					Presents to be signed
y its RETAIL CO	LLECTIONS OFFI	CER , r., cated	o by its DOCUME	NTATION CLERK	on this
16th		day c (	<u>,</u> 10	NE	19 88
TTEST:  Josepharis TATE OF ILLINOIS OUNTY OF COOK	ss.	By Jeo GEORGE		TL COLLECTIONS	S OFFICER
լ, <u> նե</u>	ORIA M. GREEN				deing in said County,
the State aforesaid, D	O HEREBY CERTIF	Y that GEORGI	EERVEN		RETAIL COLLECT
CUNENTATION CLE re subscribed to the for espectively appeared before what free and voluntary a nd the said RET COL	ore me this day in persect and as the free and OFF, then and the did affix the corpor	banking association of RET. CO of the RET. CO of the second of said A color of said A color of said A color of said A	np personally known the comments of the commen	i to me to be the same and DOCUMEN and DOCUMEN and delivered the same or the uses and purportions. As customent as said RF and the same	persons whose names INTLA CLERK  ild instrument as their oses therein set forth; dian of the corporate TAIL COLL, OFFICE
GIVEN under my h	and and Notarial Sea	1, this	1 	day of	JUNE
<b>₹</b> Glo	ICIAL SEAL" ria M. Green		<i>a</i> • • •	n,	,
Notary Pu My Commi	blic, State of Illinois ssion Expires 7/30/90		vice Di	7. Il seem	
ly Commission expires_	*****			Notary Public	
For the prote he recorder	of deeds in	whose of	fice the	TRUST DEED	
was filed.	/ H (Le	170. 9	no quello 1 11063 Uns	L. Bageso S. Westing 10, St. books	

## **UNOFFICIAL COPY**

Stopern of County 88269399

88269399 DEPT-01 RECORDING \$12.3 T#2222 TRAN 7367 06/20/88 14:33:00 #7597 # 15 \*-65-267579 COOK COUNTY RECORDER