Mec469 Kie

THE GRANTOR

Ahmanson Developments, Inc.

88270430 \$12.25 DEPT-01 a corporation created and existing under and by virtue of the laws of business in the State of and from for and in consideration of the sum of the T#4444 TRAN 0383 06/21/88 10:56:00 #661 # p ×-88-270490 COOK COUNTY RECORDER of the sum of -& other good & valuable consideration ._ L____

and pursuant to authority given by the Board of Directors of said corporation CONVIVO of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use Only)

James R. Burgener and Barbara M. Burgener, his wife as joint tenants, not as tenants in common. 107 Darien, II. 60558 NAME AND ADDRESS OF GRANTEE) 715 Walnut **#107**

the following described Real Estate situated in the County of ___

in the State of Illingis to wit: IN ASKLEZ WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHLAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3

RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUNTING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE CRANTED PREMISES SUBJECT TO TAXES FOR 1987 AND 1988, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWA'S, IF ANY.

88-270490

Ahmanson Developments,

88270490

PENNE CIVIL CONTROL OF TAMES HERE 15-30-400-003-0000 (LOP) Permanent Real Estate Index Number(s): 11512 Burton Court Westchester, Il. Address(es) of Real Estate: _

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 10 to the search of June 19 88 19 88

IMPRESS **CORPORATE SEAL** HERE

(NAME OF CORPORATION,

PRESIDENT 2:

AFFIN

أرت

Assistant State of HARMS, County of Los Angeles ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Shirley Ellictt _ personally known to ne to be the Vice President of the Ahmanson Dévelopments, Inc.

> corporation, and Brends D. Smith personally known to me to be the Assistant Secretary of said corporation, and personally known to rice o be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _ President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be attraction, as bursuant to authority given by the Board of Directors of said corporation, as a substant and selection are selection and selection and selection and selection and selection are selection and selection and selection and selection and selection are selection and selection and selection and selection are selection are selection and selection are selection and selection are s corporation, for the uses and purposes therein set forth.

and official seal, this _______ 10th _____ day of __June _____ 1988

HA. 10, 1992 Charles J.

prepared by Caryn Maloney 300 Park Blvd. Suite 515 Itasca, Il. 60143 (NAME AND ADDRESS)

M ATTL (City, State and 以D)

OR

RECORDER'S OFFICE BOX NO. _

WARRANTY DEED Corporation to Individual

GEORGE E. COLE®

Property of Cook County Clerk's Office G.

06407288