CONTRACT/POOL #	-UN	OFFI(	I AL	_8 <b>@</b> ⑦PY 5	5
COMMITMENT #	7416			971 188270755	
	043175				
WHEN RECORDED, MA					
	A <i>merica</i> Je Company				
7900 E. Union Avenue Derwer, Colorado 80237			88270755		
(303) 779-1330			ł		
	A	SSIGNMENT OF MOI	RTGAGE OR	DEED OF TRUST	
KNOW ALL MEN BY TH	ESE PRESENTS:				
THAT	WHEREAS WEST	AMERICA MORTGA	GE COMPAI	NY, 7900 E. Union Avenue, Den	ver, Colorado 80237, herein-
after referred to as ASF G consideration dollars, rece				AND NO/100ths DOLLARS an	d other good and valuable
THE FLORIDA					
1700 path 5T	REET WORTH	. SULTE DOO.	3T. FE	TERSSURS, FL. DDD.	16
	SSIGNEE, 4067 by	these presents grant	, bargain, sei	i, assign, transfer and set over u	
made and executed by V				ID	
<u>JUHNITH</u>	J014E5	CUSBAND	AND	WIFE	<u> </u>
਼ਰ ਅਜ਼ਿਤੀਜ਼ਮਿਜ਼ਿਸ਼ਹਿਰ which said Mortgage or D	କ  MORTGAGE Jeed of Trust was r	COMPANT & C recorded on <b>4</b> -	50-88	อบิตที่บิดหวังเปล as Reception No.	88164752
in Book No.	at Page	ຸ in the ຕ/ຄວອ	of the Count	y Clerk and Recorder of	
County, ILLIAUID	_ and which Morte 50 R I ≘T I ©N .	gage Deed of Trusic EXHIBIT A.	rovers proper ਜ1 : ਮੁੱਧ ਜਾਂਦੀ:	ty described as: ਹਿਤਾਈਈਲ I ਜਿਸ	27
					8270755
PROGERTY ADDRESS.	551	W ROOT ST	0/		Š
PROPERTY ADDRESS:		AGO, IL	4/	စုပ်သွယ်ခဲ့	St
LOAN AMOUNT:	22,425.	6 <b>0</b>	TAX	1 20-04-217 -OS	C000-E
	Notes therein desc	thad or referred to ti	he money du	and to become due thereon w	Ith interest, and all rights
accrued or to accrue unde					and an rights
IN WITNESS WHERE	EOF, said ASSIGN(	OR has signed these p	presents this	ပ်စday of	ਜਿਸੀ , 19 <u>ਤੇ ਹੈ</u> .
				WESTAMERICA MORTG	AGE COMPANY
	<i>2</i>				
BY:	est L	Shott	् स्ट्राम्ससम्बद्धाः	- ( ( )	Sq.
LINGH K.	HHUKE! 12	Masi. Vice r	PRESIDEN BY:	" (mth-117	
			<u> </u>	ITMIN W. HOLIES H	SI 700 SE II 20 PO IZ
	A C	KNOWL	E D G E	MENI	3 1 30 141 10
STATE OF COLORADO	)				œ
COUNTY OF DENVER	j				<b>လို့</b>
On this වර	day of	HAY	1	9 <u>සියි</u> , before me, the un	dereigned Notery Public.
personally appeared	LIMUM r	ਰਜ਼ਹਾਨਲ । l <mark>who ack</mark> n	owledged hin	nself/herself to beHSST.	detailation Holary Public S
and CYNTHIA A. H		who acknowledge		rseir to de	SOMETAM:
of WESTAMERICA MORTGA do, executed the corporation				orado 80237, and as such office	's being authorized so to
IN WITNESS WHEREOF, I					de
IN WITNESS WHENEOF, I	nereunto aet my i	9.		0 70	2
		NOTARY	PUBLIC	- PNVIII	
			D	- EUGERIA FRITZEL - 6/24/91	7
		*****		MY COMMISSION EXPI	RES
				H 11.	+ 1
REQUESTED AND PREPARE	ED BY:	7'.	HACETO	Je. Hem	yen ve

00.51

UNOFFICIAL COPY

Property or Cook County Clark's Office

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UNOFFICIAL COPY 5 5

## EXHIBIT A

THE EAST 20 FEET OF THE WEST 20.94 FEET OF LOT 20 IN THE SUBDIVISION OF BLOCK 3 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 3/8 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNHSIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1.17-053

Propositivos Cook County Clerk's Office

20-04-217-053-0000