1988 JUN 21 PN 12: 38

88270262

## RELEASE OF MORTGAGE

Loan No.631854-1

88270262

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HELEN C. MC NAMARA, a widow

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 22447 317 to the premises therein de-To the premises therein de-

scribed to-wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 109 W. Berkshire Lane, Mount Prospect, Ill. Permanent Index Number: 08-2-312-028-0000

Loan Servicing Officer





Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor ic interest to the original mortgagec.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hercunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 88 cers, this 9 day of June

HE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor, me this day in person and raiman frome receits a viring and course the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given over Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SEAL" KATIN A. STRICKLAND Notory rublic. State of Illinois My Curamusion Expires 8/26/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's !	Box No.
Mail to:	
	Estate of Helen C. McNamara
	% Per K. Hanson Attorney
	Attn: Mary Long
	1000 Skokie Blvd. Suite
	150
	Wilmette, Il. 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER DEEDS OR THE REGIST IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

Se 121 19 15 101 0151

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Lot 8 in Second Add to Council Trail Estates in the SouthWest of Section 12, Township 42 North, Range 11, East of the Third principal meridian, in Cook County, Illinois.

LEGAL DESCRIPTIONS NOT REQUIRED BY STATUTE

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