

88270351

FOR AND IN CONSIDERATION OF  
TWO HUNDRED FIFTY THOUSAND AND NO /100  
Dollars, to it paid, GUARANTY SAVINGS  
AND LOAN ASSOCIATION

DEPT-01 \$12.2  
T#4444 TRAN 0376 06/21/88 09:40:00  
#5892 # D \* -88-270351  
COOK COUNTY RECORDER

Corporation duly organized and existing under and by  
virtue of the laws of the State of Wisconsin, located at  
Milwaukee, Wisconsin, does hereby grant,  
bargain, sell, assign, transfer, convey and set over unto  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF K. C. MO.  
a Corporation duly organized and existing under and by  
virtue of the laws of the ~~State of~~ United States of America  
a certain Indenture of Mortgage, executed by

ROBERT G. MC CLELLAN, MARRIED TO ELISABETH M. MC CLELLAN  
of PALATINE, County of COOK, State of ILLINOIS  
and dated the 23RD day of NOVEMBER, A.D., 19 87,  
to SHELTER MORTGAGE CORPORATION

on certain lands in the County of COOK and State of ILLINOIS  
together with the Note therein referred to and all the right, title and interest  
conveyed by said Mortgage, in and to said lands, which Mortgage  
was duly recorded in the Office of the Register of Deeds in and for the County of  
COOK, in the State of ILLINOIS, on  
the 2nd day of December, A.D., 19 87, at Stock M., in Volume  
of Mortgages, on page ---, Document No. 87639281,  
effecting the premises more particularly described as follows:

TAX KEY NO: 02-12-403-008-0000  
P.A.: 1229 COOPER DRIVE, PALATINE, IL 60067  
LOT 169 IN VIRGINIA LAKE SUBDIVISION, UNIT NO.3, BEING A  
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 AND PART OF THE SOUTH  
EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby  
secured, and all right, title and interest conveyed by said Mortgage, in and  
to the lands therein described, to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF K. C. MO.  
its successors and assigns forever, for its and their use and benefit, not however hereby  
guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said  
Note and Mortgage, as principal, a sum not less than

TWO HUNDRED FIFTY THOUSAND AND NO /100 and that  
it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION  
has caused these presents to be signed and countersealed by Vail, Asst.  
Vice-President, at Milwaukee, Wisconsin, on this 21st day of April, A.D., 19 88.

12.00 MAIL

GUARANTY SAVINGS AND LOAN ASSOCIATION  
Karen F. Vail  
Countersigned by Asst. Vice-President

STATE OF WISCONSIN )  
County of Milwaukee ) ss.

Elizabeth E. McGarry Asst. Secretary

Personally came before me, this 21st day of April, A.D., 19 88,  
and

Karen F. Vail, Asst. Vice-President of the above named  
Corporation, to me known to be the persons who executed the foregoing instrument, and to me  
known to be such Elizabeth E. McGarry, Asst. Secretary  
and acknowledged that they executed the foregoing instrument as such officers as the deed of  
said Corporation, by its authorized Asst. Vice-President and Asst. Secretary

Cathy A. Willett  
Notary Public  
Milwaukee  
Commission expires August 18, 1991

This instrument drafted by:  
RETURN TO:  
LISA D. FLECK  
GUARANTY SAVINGS AND LOAN 7901 W. Brown Deer Rd., Milwaukee, WI 53223

UNOFFICIAL COPY

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On the 20th day of June 1994  
I, Clerk of Cook County, Illinois, do hereby certify that the  
within and foregoing is a true and correct copy of the

Shelter Mortgage Corporation d/b/a  
Financial Express Mortgage, 1375 E. Schaumburg Rd.  
Suite 220, Schaumburg, IL 60194

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Property of Cook County Clerk's Office