FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88271660

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Indiana Fede	ral Savings & Loan Associa	ition	
of the County of Poster	and State ofIndian	, DO HERE	BY CERTIFY that a
certain Mortgage	dated the 5th	day of February	19_86, made by
made by <u>Roosevelt Sha</u>	aw and Willie E. Shaw,	, his wife	,
to <u>Indiana Federal Sa</u>	vings & Low Association		
	. 86054252 in Book	, _	
Recorder	of <u>Cook</u> C	ounty, in the State of	Illinois
is, with the notes accompany	ing it, fully paid, satisfied, iclarised	and discharged.	
	s: d Addition of the Southeas Third Principal Meridian,		
Permanent Real Estate Inde	Number(s):16-02-422-00	16	
Address(es) of premises:	845 North Trumbell, Chica	180. Illi-212 606	5.1
	mpanying it, fully paid, satisfied, rele	<i>'</i>	
	and sealthis	day of May	19_88(SEAL)
			7
STATE OFIndiana	•		
COUNTY OF Porter	I. John C. Misiors Jr. a nutary public in and for the said Count Mark Maniscalco	ty, in the State aforesaid, DO H	EREBY CERTIFY that
	personally known to me to be the same going instrument, appeared before me signed, sealed and delivered the said instru uses and purposes therein set forth.	this day in person, and acknow	vledged that he
	Given under my hand and official seal, ${\tt John\ C.}$	this 23rd day ofM Misiofra Jr. Nou	hising of
		Commission expires.	10-30-88 Residen

t of Newton Co.

rument was prepared by Tamra M. Kueck 63 S. Lafayette

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

IST

Teszineco - A - Rec

#1200