

44811776  
5-9-88

CAUTION: Consult lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

461843

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88271803

DEPT-01 \$12.25  
T#4444 TRAN 0392 06/21/88 15:06:00  
#6238 # D \*-88-271803  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Prairie Federal Savings and Loan Association, a corporation of the United States of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charles E. Born, divorced and not since remarried

(NAME AND ADDRESS)  
17215 Hawthorne, East Hazel Crest, IL 60429

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of August, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 256289, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: 88-271803

Lot twenty one (21) in Bremerton Woods subdivision in West half of South East quarter (SE1) of Section Thirty (30), Township Thirty six (36) North, Range fourteen (14) East of the Third Principal Meridian according to the plat thereof recorded as Document Number 16, 190,835 in Cook County, Illinois.

Tax ID# - 29-30-408-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

12<sup>00</sup> MAIL

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10th day of June, 1988

PATHWAY FINANCIAL

Attest: [Signature]  
Vice President  
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL

88271803

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



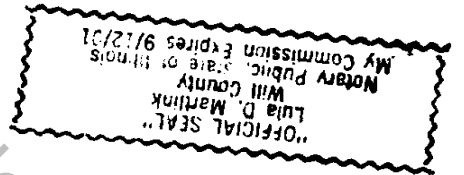
UNOFFICIAL COPY

MAIL TO:

STEVE NOBLE  
18149 DIXIE Hwy  
Homewood, IL 60430

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



~~XXXXXXXXXXXXXXXXXXXX~~ Lula D. Martink  
MY COMMISSION EXPIRES ~~09-12-01~~ 9-12-91

NOTARY PUBLIC  
*Lula D. Martink*  
1988. \_\_\_\_\_ day of June

GIVEN under my hand and NOTARIAL seal this \_\_\_\_\_ day of June 1988.  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally knows to me to be the  
CORPORATION, a corporation, and Andrea D. Townson, personally  
personally known to me to be the VICE President of PATHWAY FINANCIAL, A FEDERAL  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda  
I, ~~XXXXXXXXXXXXXXXXXXXX~~ Lula D. Martink, a notary public

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.

20912238