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KNOW ALL MEN BY THESE PRESENTS, That the First Southern Savings and Loan Association

a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James B. Nielsen and Beth L. Nielsen, (NAME AND ADDRESS) his wife, 817 Strieff Lane, Glenwood, IL 60452

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of October, 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 22093546 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 421 in Glenwood Manor Unit No. 6 being a Subdivision in the West half of the North West quarter of Section 4, township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PTN: 32-04-114-030

-88-271826

DEPT-01 \$12.25  
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#6261 # D \* -88-271826  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Southern Savings and Loan Association has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

First Southern Savings and Loan Association

12.00

MAIL By

Attest:

*[Signature]* President  
*[Signature]* Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by [Signature] (Name) \_\_\_\_\_ (Address)

First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, Illinois 60532

88271826

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

First Southern Savings and Loan

Association

TO

James B. Nielsen and Beth L. Nielsen,

his wife

ADDRESS OF PROPERTY:

817 Scribble Lane

Oranwood, IL 60452



Loan # 823441

MAIL TO: JAMES MANN

1985 Governor of KANSAS, IL 60422

Customer: Illinois Title Company

1200 South Harrison Street

Homewood, IL 60430

File # 44444

Property of Cook County Office



My Commission Expires: 6-30-91  
Notary Public

GIVEN under my hand and Notarial seal this 31 day of May 1988

I, the undersigned Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. Allen Miles  
personally known to me to be the Vice President of the First Southern Savings and Loan  
Association, a corporation, and Robby D. Wright, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Secretary, they  
signed and delivered the said instrument as Vice President and Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF North Carolina  
COUNTY OF Randolph

SS.

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