Chicago, Illinois 60603

88271905

CITICORP SAVINGS

## RELEASE DEED

LOAN NUMBER: 00-081095-2

Corporate Office: One South Dearborn Chicago, (Ninois 60603 Telephone: 1 312 977-5000

San Association of Chicago

Vice President

	edness secured by the M	ortgage Deed and	***		herein aftermentioned	
REMISE, C	n of the obligation th <b>ere</b> CONVEY, RELEASE and AND MARIJA LETI	QUIT CLAIM unto			hereby acknowledged, do ETICA HIS WIFE A	
				County of		and State
f Illinois, a	all the right, title, interes	t, claim or demand w bearing date the	hatsoever it may have a 2ND day of		or by a certain Mortgage ; , A.D. 19	
nd	RECUPDED	in the RECORDER	•	COOK	County, in the State o	
n book		s, on page***	, as document ?	‰. <u>86399175</u>	, and in book <del>**</del> *	<u> </u>
records,	on page, as o	locument No. <u>***</u>	, to the premises t	herein described as	ollows, to wit:	
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		X,			96	کیر
	LOT 13 IN LAW	FENCE AND ELST	TON AVENUE SUBI	DIVISION OF L	OT 3 (EXCEPT THE	8271305
	EAST 6.96 CHA	INS) IN JAMES	H. REES SUBDIV	ISION OF THE	SOUTH WEST 4 OF	0.5
	SECTION 10, TO	OWNSPIF 40 NOF	RTH, RANGE 13 E	east of the t	HIRD PRINCIPAL	
	MERIDIAN, IN	соок соинту, т	ILLINOIS.			
	TAX I.D. #13-	10-316-012				
	COMMONI V KNOUI	N AS: 4849 N.	KILBORN, CHICA	GO. IL 60630	Section of the sectio	
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	the CITY	of CHIC	AGO	County of	2 fran 7552 06/2 S # 28 E - S B - OH COUNTY RECORDER	1/88 14:43:04 - <b>27190</b> 5
ituated in Tillinois, t	oz.m.	••	AGO	County of	2 fran 7552 06/2 S # 28 E - S B - OH COUNTY RECORDER	1/88 14:43:04 - <b>27190</b> 5 ?
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Illinois, t NTESTIM iticorp Sa	the CITY ogether with all the appu IONY WHEREOF, the sai vings of Illinois, a Federal	rtenances and privile d Savings and Loan Ass	AGO ges thereunto belonging sociation, successor in it	County of appertaining or appertaining on the county of th	COOK a Savings and Loan Association	1/88 14:43:99 -27 1905  The state state of the state of t
Illinois, t NTESTIM iticorp Sa	the CITY ogether with all the appu IONY WHEREOF, the sai vings of Illinois, a Federal as caused its corporate	rtenances and privile d Savings and Loan Ass	CAGO ges thereunto belonging sociation, successor in his affixed, and has cause	County of appertaining or appertaining on the county of th	COOK a Savings and Loan Associated to these presents	1/88 14:43:99 -27 1905  The state state of the state of t

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**



RELEASE DEED By Corporation

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oan Association of Chicago

TENAZ KRATZ 29 S, La Salle al JIVW

NOTARY PUBLIC, STATE OF ILLINOIS.
MY Commission Expites, LL/LE/91, OFFICIAL SEAL

Notary Public						
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88.61	XAM	to vab	238D		GIVEN under my hand	
here acknowledge that nwo sid as tramprishi	t bna nent oals bib yras biss ot noitstogno biss	ense Po fase stanoquos bias	on, did affix the	itate ses! of raid Corporati	he, as custodisn of the corpor free and voluntary act, and a	
	A Sind se the free and	110 271			they signed and delivered Corporation, for the uses and	
and acknowledged that	noereq at yeb stay em e	noled benneqque glevi	ecretary respect	E TNATEIR	Vice President and delivered	

and as a trammitter, to to the transmission whose man same subscribed to the foregoing instrument as auch ...

MICHAEL S. PERSONETTE ASSISTANT "Secretary of said Corporation, Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Vice President of the

RERNARD 1 CONOVER A Motary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that I, DAVID R. BRYCE

> COUNTY OF \_ STATE OF ILLINOIS