

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Frank A. Filipiak, a widower, and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of May, A.D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 850 39 901, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

UNIT NO. 10541 A & G8 IN PALOS PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DRAGO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 27441743 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION:

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

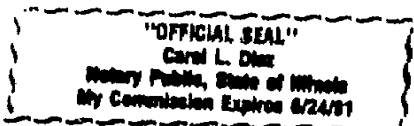
By: [Signature] ABSE, Vice President
Attest: [Signature] ABSE, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that Max E. Gohar, personally known to me to be the ABSE, President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurban, personally known to me to be the ABSE, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ABSE, Vice President and ABSE, Secretary, they signed and delivered the said instrument of writing as ABSE, President and ABSE, Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of May, A.D. 1988



[Signature]
NOTARY PUBLIC

71-59-348

645432

[Signature]

THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

3526 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
IN THE RECORDER OF DEEDS IN WHICH
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

BOX _____

Release of Mortgage
BY CORPORATION

Mr. T. B.
Dawn Bethling
300 S. State
Chicago, IL 60641

BOX 333-CC

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JUN 22 AM 9:44

88272499

Property of Cook County Clerk's Office

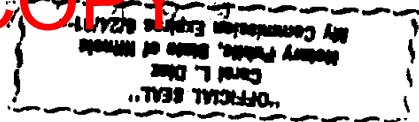
88272499

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST.
CHICAGO, ILL. 60602

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
CHICAGO, ILLINOIS 60629

5226 WEST 63rd STREET
CHICAGO, ILLINOIS 60629



NOTARY PUBLIC

Carol L. Diaz
A.D. 19 88

GIVEN under my hand and notarial seal, this 13th day of May

Carol L. Diaz, a Notary Public in and for said County of Cook and State of Illinois, personally known to me to be the President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Alda M. Kurethas, Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary they signed and delivered the said instrument of willing as Ass't. Secretary, President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By: *Mary E. Gasarz* Ass't. Vice President
Attest: *Alda M. Kurethas* Ass't. Secretary

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
of May 19 88
its Ass't. Secretary, this 13th day of May 19 88
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by

PERMANENT INDEX NO: 23 13 103 000 1056

PROPERTY ADDRESS: 10541 - A Palos Place 8G
PALOS HILLS, ILLINOIS 60465

Know all men by these presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby certify and warrant that the following instrument is a true and correct copy of the original instrument as the same appears on the records of the County of Cook, Illinois.

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BY INSTRUMENT NO. 88272499
NOTED, RECORDED, INDEXED
COUNTY CLERK
JANUARY 1988

88272499

88272499

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JUN 22 AM 9 44

Property of Cook County Clerk's Office

BOX 333-CO

BOX

Release of Mortgage
BY CORPORATION

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
THE REMOVAL OF DEEDS IN WHICH
MORTGAGE WAS FILED."
IN THE MORTGAGE OR DEED OF

Mail To:
David Behling
300 S. State
Chicago, IL 60641