

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

1824-81-03

88272719

Know all men by these presents That FREEMAN & SONS, a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 WEST 63RD STREET SUMMIT, ILLINOIS 60501

party of the second part, a certain SECOND MORTGAGE dated the 6TH day of JUNE 1988, signed by MARYELLA BIFANO & RAPHEAL BIFANO

Conveying to FREEMAN & SONS as Mortgagee, the following described premises, to wit

LOT 22 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 31 IN HARTLETTS CENTRAL CHICAGO A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 4 AND THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1200

P.I.N.: #19-05-202-038

4759 S. La CLAIR Chicago, Illinois 60638

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 88 272 718

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 6TH day of JUNE, 1988

Handwritten notes: 100 Dr. 107676

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 JUN 22 AM 11:09

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Signature: Freeman & Sons Inc. BY: Thomas Freeman Pres

STATE OF ILLINOIS COUNTY OF COOK SS:

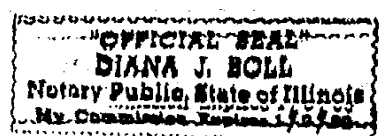
I THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that as President and as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said FREEMAN & SONS, INC. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 6TH day of JUNE, 1988

BOOK 333-CC

Handwritten notes: mmi to Summit First Federal 7447 W 63rd St Summit Ill 60501

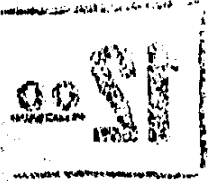
Signature: Diana J. Holl Notary Public



THIS INSTRUMENT WAS PREPARED BY: EILEEN ZULTOWSKI

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RECEIVED

COOK COUNTY CLERK'S OFFICE