

UNOFFICIAL COPY

PREPARED BY
MARY BURNS
1821 B HICKS ROAD
ROLLING MEADOWS, ILLINOIS 60008

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO
SENTRY MORTGAGE CORPORATION

1988 JUN 21 PM 2:42

88272062

NAME
ADDRESS
CITY & STATE
1821 B HICKS ROAD
ROLLING MEADOWS, ILLINOIS 60008

88272062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONSTITUTION MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 26, 1988, executed by
JOHN FISHER AND JEANNE FISHER, HUSBAND AND WIFE

to SENTRY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1821 B HICKS ROAD, ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. , page (s) , as Document
No. 88 227 672 COOK County Records, State of Illinois described hereinafter as follows:

09-34-419-002-0000
COMMONLY KNOWN AS 1025 SOUTH ALDINE
PARK RIDGE, ILLINOIS 60068

14⁰⁰

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SENTRY MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On May 26, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared W.E. Sexton
to me personally known, who, bring duly sworn by me, did
say that he/she is the Regional Manager
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
It's:
By: W.E. Sexton
It's: Regional Manager

Notary Public Gina R. Lumbert
My Commission Expires April 6, 1992 County, IL

Witness:

Witness:

OFFICIAL SEAL
GINA R. LUMBERT
NOTARY PUBLIC STATE OF ILLINOIS
(MY COMMISSION EXP. APR. 6, 1992)

73-1508
Halla No. 71 64-523 3

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1988 JAN 21 10 28

8855505

RECORDS SECTION, CLERK OF COURT

Assignment of Real Estate Mortgage

FOR ALL THE PURPOSES OF THE ASSIGNMENT AND TRANSFER TO
 COMMISSIONER OF REAL ESTATE TAXES
 IN THE STATE OF ILLINOIS
 JOHN FISHER AND HELEN FISHER AND WITH
 MAY 21, 1988
 COUNTY RECORDS SECTION, CLERK OF COURT
 THE STATE OF ILLINOIS
 COUNTY RECORDS SECTION, CLERK OF COURT
 THE STATE OF ILLINOIS
 COUNTY RECORDS SECTION, CLERK OF COURT
 THE STATE OF ILLINOIS



00-34-419-000-0000
 COUNTY RECORDS SECTION, CLERK OF COURT
 THE STATE OF ILLINOIS
 88008

NOTARIAL PUBLIC STATE OF ILLINOIS
 JOHN FISHER AND HELEN FISHER
 ASSIGNMENT OF REAL ESTATE MORTGAGE

NOTARY PUBLIC STATE OF ILLINOIS
 GINA R. LISBERT
 OFFICIAL SEAL
 COMMISSION EXPIRES 4/2/92

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