LOAN NUMBER: PAYOFF DATE:

## EMPFFICIAL CORY .

| KNOW ALL MEN BY  | THESE PRESENTS, That the   | 82734                  |
|--|--|------------------------|
| THE FEDERAL NATIONAL MOR   | RTGAGE ASSOCIATION   |                        |
| a corporation of the State of  | for and in consideration of the payment of   | of the indebte         |
| ness secured by the NOT  |  |                        |
| the notes thereby secured, and of t  | the sum of one dollar, the receipt whereof is hereby acknowled                               | nwledged, do           |
| hereby REMISE, RELEASE, CONV   | YEY and QUIT CLAIM unto  |                        |
| HECTOR GUERRA AND DOMING   | A CUERRA, HIS WIFE   |                        |
| heirs, legal representatives and assi  | igns, all the right, title, interest, claim or demand whatsoes                               | er it may ha           |
| acquired in, through or by a certain   | MORTGAGE bearing date the 6th  | _day of                |
|  | the Recorder's Office of COOK County, in the Sta   | ite of                 |
| ILLINOIS . ichook .  | of records, on page, as document No. 2   | 1 867 382              |
| to the premises therein described, s   | situated in the County of COOK State of I  | LLINOIS                |
| follows, to wit:   | ×  |                        |
| LOTS 9 and 10 in BLOCK 18 NORTH, RANGE 12 EAST OF  | 81 IN MAYWOOD IN SECTION 2, 11 AND 14 IN TOW<br>THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY | NSHIP 39               |
| PERMANENT INDEX NUMBER:  |  |                        |
| COMMONLY KNOWN AS: 1617  | 7 S. 3rd wenue, Mnywood, Illinois  | ą                      |
|  | C - CIALLIED   | 4                      |
| EDS THE PRO  | TECTION OF THE OWNER   | •                      |
| was and the ENC  | E SHALL BE FILED WITH  | <b>9</b>               |
| THIS MEMBERS   | A CONTRACTOR OF THE CAPACITY OF THE  |                        |
| THE MEDORD   | er of deeds in whose   |                        |
| POSTETHE   | MONTGAGE ON ESED OF  |                        |
| The state of the s | E A S INTO   |                        |
| TREET WAS  | i.irrn   |                        |
|  |  |                        |
|  |  |                        |
|  |  |                        |
| •  |  |                        |
|  |  |                        |
|  | nd privileges thereunto belonging or appertaining.  the said THE LONAS AND NETTLETON COMPANY |                        |
|  |  | SSISTANT               |
| has caused these presents to be signed   | 6th HNF  | 1001011111             |
| Secretary, and its corporate seal to b   | THE LOMAS & NEUTLETON COMPANY  | 12                     |
|  | POWER OF ATTORNEY IN LACT FOR  | _                      |
|  | FEDERAL NATIONAL MORTGAGE ASSC   | /\.I/\ I !!\/ <b>\</b> |
| Land of the state of   |  |                        |
| HURN TO BOX 10/  | 11 Addition of the second  | exicens                |
|  | JONE STROBBE ASSISTANT VICE  | ,                      |
| 2772 (1-84)  | Allest Alexander   |                        |

IRM GARCIA, ASSISTANT

Secretary

## **UNOFFICIAL COPY**

| STATE OF   | TEXAS  DALLAS   | { ss.   |  | •  |
|--|---|---|--|--|
| •  | NORMA G. BENIT  | ΓEZ   |  |  |
| in and for said C personally know                                    | n to me to be the   | esaid, DO HEREBY CERTI VICE President of the . a corporation, and I                                     | FY that JONI STROBBE THE LOMAS AND NET   | TLETON COMPANY  . personally                                 |
| known to me to   |   |   | tion, and personally known to  | •  |
| same persons what and severally a signed and delive corporation, and | hose names are subscri<br>inknowledged that as<br>erruthe said instrume<br>d caused the corporate | bed to the foregoing instrum such ASST. VICE Presi nt as ASST. VICE Presi e seal of said corporation to | nent, appeared before me this dent and ASSISTANT Second and ASSISTANT Second be affixed thereto, pursuant as their free and voluntary as | day in person ecretary, they eretary of said at to authority |
| free and volunta   | ry act of said corporati  | on. for the uses and purposes   | therein set forth.   |  |
| 0+218-20-<br>10-01 89/88/70 by                                       | DEPT-01 RECOMD!   | HOSE NOCATE BY COMMA  | PATTEZ,  RIMA G BENILL' PUBLC, State of Trans a Express Jony 21, 1981  SCORES VI M. S. J.            |  |
| RELEASE DEED  By Corporation   | 10  | ADDRESS OF PROPERTY:  |  | MAIL PRI CLOSS   |