

UNOFFICIAL COPY

309 278

8 3 2 7 5 3 7 1

**RELEASE DEED**

Marsha A. K...  
One South Dearborn St.  
Chicago, Illinois 60603

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

LOAN #346437

88273577

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **\*\*** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROBERT E NICKEL AND PHYLLIS SMITH NICKEL, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **\*\*** bearing date the **3rd** day of **April**, A.D. 19 **80** and **Recorded** in the **Recorder's Office** of **Cook** County, in the State of Illinois, in book **\*\*** of records, on page **\*\***, as document No. **25 462 391**, and in book **\*\*** of records, on page **\*\***, as document No. **\*\***, to the premises therein described as follows, to wit:

South 33 1/3 feet of Lot 18 in Gaffield's Subdivision of East 512 feet of the South 1/2 of South 1/2 of Southwest 1/4 of Section 7, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

-88-273577

88273577

Tax I.D. No. 11 07 122 020  
Commonly known as: 2119 Sherman Ave, Evanston

DEPT-01 \$12.00  
T#4444 TRAN 0407 06/22/88 11.39.00  
#6587 # D \*-88-273577  
COOK COUNTY RECORDER

situated in the **City** of **Evanston** County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice** **Assistant** Secretary, this **10th** day of **May**, A.D. 19 **88**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

*[Signature]* Vice President  
*[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

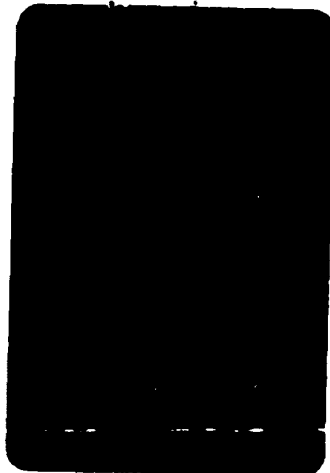
12.00

# UNOFFICIAL COPY

**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

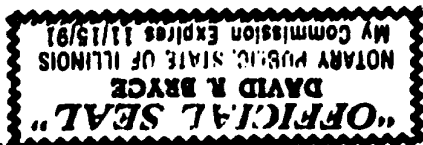
To



**CITICORP SAVINGS**

Mail To:

88273577



Notary Public

13th day of MAY 19 88

mh

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

**DAVID R. BRYCE**

**RICHARD L. GUIDA**

Vice President of the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and **EVARISTA WHEELER, ASSISTANT Secretary of said Corporation,** personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

**ASSISTANT** Vice President and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said

**EVARISTA WHEELER, ASSISTANT** Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of MAY 19 88

STATE OF ILLINOIS  
COUNTY OF COOK

Property of Cook County Clerk's Office